مثل نوره

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Parable Of The God's Light

•The Light of Allah Scientifically

•Prophet Muhammad in the Torah and the Gospel

•In the Light of Science:

Qur'an - The Kabah - The Prayer - The Hijab

The Music - Prophetic Medicine

•Usury and the Historical Curse of Nations

•King Mu'awiya or Sayyiduna Mu'awiya?

•Ja'far al-Sadiq: The True Imam of Ahl al-Sunnah

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✦ Introduction ✦

Note: This is the English version of my book

مثل نوره

Parable Of The God's Light

—This book is the fruit of ten years of research and contemplation

a journey between science and faith, weaving together the sacred text with .modern discoveries

From the Verse of Light, which unveils the secret of illumination, to the mysteries of the Kaaba where geometry meets energy; from the profound impact of prayer on body and soul, to the ancient glad tidings of the to the discourse on Gaza, the Muslim Ummah, …ﷺ Prophet Muhammad —and the unveiling of hidden truths

All of these threads intertwine to form this intellectual epic

It is an attempt to revive the dialogue between reason and spirit, between science and religion. Not the end of the path, but a step along the road of .Light, and a provision for reflection and fairness

✦✦✦

To the soul of my beloved mother, may Allah have mercy on her

To my grandmother, Sitti ʻAfaf—may Allah prolong your life

To my brother Muhammad, a history teacher, on the occasion of his graduation from the Faculty of Arts – Mansoura University in 2025, with a “Very Good” grade

To my brother and dear friend, lawyer ʻAbd al-Rahman Muhammad Jamil Mustafa Islam

To you all… I dedicate the fruit of these years, in loyalty and gratitude

✦✦✦

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Parable Of The God's Light

The Qur’an’s Discussion of Laser Light 1,400 Years Before Its Discovery

The Verse of Light

اللَّهُ نُورُ السَّمَاوَاتِ وَالْأَرْضِ

[An-Nūr: 35]

is among the Qur’anic passages that have long captivated exegetes and researchers throughout history.

اللَّهُ نُورُ السَّمَاوَاتِ وَالْأَرْضِ ۚ مَثَلُ نُورِهِ كَمِشْكَاةٍ فِيهَا مِصْبَاحٌ ۖ الْمِصْبَاحُ فِي زُجَاجَةٍ ۖ الزُّجَاجَةُ كَأَنَّهَا كَوْكَبٌ دُرِّيٌّ يُوقَدُ مِن شَجَرَةٍ مُّبَارَكَةٍ زَيْتُونَةٍ لَّا شَرْقِيَّةٍ وَلَا غَرْبِيَّةٍ يَكَادُ زَيْتُهَا يُضِيءُ وَلَوْ لَمْ تَمْسَسْهُ نَارٌ ۚ نُّورٌ عَلَىٰ نُورٍ ۗ يَهْدِي اللَّهُ لِنُورِهِ مَن يَشَاءُ ۚ وَيَضْرِبُ اللَّهُ الْأَمْثَالَ لِلنَّاسِ ۗ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ

“Allah is the Light of the heavens and the earth. The example of His light is like a niche within which is a lamp; the lamp is within glass, the glass as if it were a pearly [white] star lit from [the oil of] a blessed olive tree, neither of the east nor of the west, whose oil would almost glow even if untouched by fire. Light upon light. Allah guides to His light whom He wills. And Allah presents examples for the people, and Allah is Knowing of all things.” (An-Nūr 24:35, *Sahih International*)

With the development of optical and physical sciences in the twentieth century, some of its imagery can be mapped onto modern technologies such as the laser and the hologram, opening the door for a renewed scientific reading.

1. Laser: Monochromatic, Coherent, and Directed Light

A laser has three main properties:

- Monochromatic (single wavelength).
- Coherent (phase-consistent).
- Collimated (highly directional).

Its components intersect remarkably with the expressions of the verse:

- *"A niche within which is a lamp"* → the resonant cavity containing the active medium.
- *"The lamp in a glass"* → the transparent medium sustaining the light.
- *"As if it were a shining star"* → the glowing crystal that emits when excited.
- *"Lit from a blessed olive tree"* → the energy source that powers the medium.
- *"Light upon light"* → coherent amplification of photons, multiplying intensity and purity.

Of course, this is not the Light of Allah itself, but a worldly example of His Light.

Why would Allah choose laser-like light as an example of His Light?

Laser light is not just pure light; it is organized light with unique properties. Every photon travels in perfect harmony with the others, as if it were one connected ray.

These qualities reflect miraculous dimensions:

- Purity and clarity: Just as the laser is free of noise, the divine Light is absolute, unblemished.
- Harmony and coherence: All photons are in one phase, just as God's Light establishes order in the universe without chaos.
- Power and efficacy: Laser beams can cut steel though they are mere light; they can also heal and enable delicate surgery, advancing human civilization.

Parable Of The God's Light

Thus the verse reveals the dual aspect of divine Light: light of guidance and mercy, and light of creative majesty capable of annihilating what He wills of creation — as in His words:

فَلَمَّا تَجَلَّى رَبُّهُ لِلْجَبَلِ جَعَلَهُ دَكًّا وَخَرَّ مُوسَىٰ صَعِقًا

[الأعراف: 143]

"And when his Lord manifested Himself to the mountain, He made it level, and Moses fell unconscious." (Al-Aʿrāf 7:143, *Sahih International*)

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2. The Verse of Light and the Hologram (A Deeper Philosophical and Cosmic Reading)

A hologram is not merely an optical technique; it is a profound scientific philosophy about the very nature of reality. It works on the principle of light interference: the reflected light from an object is stored as a precise interference pattern, and when illuminated with a laser, the full three-dimensional image appears. It is not just imaging but a simulation of reality itself.

Linking the verse to holography:

"Allah is the Light of the heavens and the earth."

Just as a hologram is invisible unless illuminated by a true light source (usually a laser), existence itself depends upon the outpouring of divine Light. This "light" is not merely photons but the fundamental principle of being — the informational substrate of the cosmos.

“A niche within which is a lamp.”

The niche is the container of light, comparable to the holographic “plate” storing all information about the universe.

“The lamp in a glass.”

Holography requires a physical medium to store interference patterns. The glass represents the cosmic medium holding reality’s imprint in precise wave form.

“The glass as if it were a shining star.”

The medium is not passive; when lit, it gleams and reconstructs an entire three-dimensional scene.

“Light upon light.”

In holography, each pixel of the interference pattern contains information about the whole. The whole repeats in the parts — a fractal principle: light layered upon light, echo upon echo, without end.

The Hologram and the Universe

Modern physics suggests the holographic principle: the information of a three-dimensional universe may be stored on a two-dimensional boundary. This aligns strikingly with the Qur’anic imagery: the verse does not only describe illumination but encodes an informational cosmology where all reality is a manifestation of divine Light.

The Philosophical Dimension

Holography compels us to ask: is reality “real,” or a luminous projection?

The verse declares: “Allah is the Light of the heavens and the earth.” What we call “reality” may be nothing but an eternal projection of divine consciousness. Just as the hologram manifests a convincing three-dimensional image from “nothing,” so too the universe may be a luminous display grounded in the higher divine order.

Conclusion

From the standpoint of applied physics: the laser is the closest analogy to the verse, describing light that is unique in purity and power.

From the standpoint of cosmic theory: the hologram offers a wider frame, resonating with modern views on the informational structure of the universe.

The verse reveals divine Light as unparalleled: guiding and merciful, yet majestic and capable of obliterating creation at will.

References for Further Reading

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Prophet Muhammad in the Torah and the Gospel

Unveiling Distortion and Reviving the Lost Truth

The glad tidings of the Prophet Muhammad ﷺ are still hidden within the sacred texts of the Jews and Christians, though they remain visible to those whom Allah grants insight.

This article is a linguistic and historical investigation from the perspective of comparative religion, aiming to demonstrate the truth with fairness and justice.

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1. The Prophecy of "Muhammadim" in the Song of Songs

Song of Songs 5:10–16 (full text):

"My beloved is white and ruddy, chief among ten thousand. His head is as the most fine gold, his locks are wavy, and black as a raven. His eyes are like doves by the rivers of waters, washed with milk, and fitly set. His cheeks are as a bed of spices, as sweet flowers. His lips like lilies, dropping sweet smelling myrrh. His hands are as gold rings set with beryl. His body is like polished ivory overlaid with sapphires. His legs are as pillars of marble, set upon sockets of fine gold. His countenance is as Lebanon, excellent as the cedars. His mouth is most sweet, yes, he is altogether lovely. This is my beloved, and this is my friend, O daughters of Jerusalem."

Parable Of The God's Light

Hebrew text (Song of Songs 5:16):

חִכּוֹ מַמְתַקִּים וְכֻלּוֹ מַחֲמַדִּים זֶה דוֹדִי וְזֶה רֵעִי בְּנוֹת יְרוּשָׁלָ͏ִם

Accurate translation:

"His mouth is sweetness itself, and he is Muhammadim. This is my beloved, and this is my friend, O daughters of Jerusalem."

Analysis:

The word מַחֲמַדִּים (Muhammadim) is the Hebrew plural of respect for "Muhammad."

All the qualities mentioned in the passage align precisely with the descriptions of Prophet Muhammad ﷺ:

- *"White and ruddy"* → reflects his complexion as described in Hadith.
- *Medium stature* → neither tall nor short.
- *"Locks wavy, black as a raven"* → matches his hair in Sīrah accounts.
- *"Eyes like doves, washed with milk"* → his eyes were wide, with striking whiteness and deep black.
- *"Hands as gold rings"* → strength and radiance in his hands.
- *"Legs as marble pillars"* → his balanced, upright build.
- *"Cheeks as a bed of spices"* → his ever-pleasant fragrance.

How was it altered?

In modern translations, the word *Muhammadim* was changed from a proper name to "altogether lovely" — "Altogether lovely" = *כֻּלּוֹ מַחֲמַדִּים*. This conceals the explicit name despite its presence in the Hebrew text.

2. The Prophecy of "Ahmad" in the Gospel

Qur'anic text:

وَمُبَشِّرًا بِرَسُولٍ يَأْتِي مِنْ بَعْدِي اسْمُهُ أَحْمَدُ

"…and bringing good tidings of a Messenger to come after me, whose name is Ahmad." (As-Ṣaff 61:6, *Sahih International*)

Gospel of John 14:16 (standard text):"And I will pray the Father, and He will give you another Comforter, that he may abide with you forever."

The Greek terms: Current manuscripts read:

> **Παράκλητος (Parakletos) = Comforter, Advocate, Helper.**
>
> **But the original was: Περικλυτός (Periklutos) = the praised one, the illustrious — which corresponds exactly to *Ahmad* in Arabic.**

The distortion:
Jesus (ʿĪsā عليه السلام) and the disciples spoke Aramaic, not Greek. The Gospels were later written in Greek — the official language of the Roman Empire — which became the doorway for alteration.

At the Council of Nicaea (325 CE), Greek versions were standardized, while original early Gospels were ignored.

Among the victims of this distortion were the Christians of Najran (the People of the Trench, أصحاب الأخدود), who adhered to the true monotheistic Gospel with the prophecy of Muhammad ﷺ. They were burned alive by Dhū Nuwās with Jewish support, and Allah mentioned them in the Qur'an.

The difference between the two words is only a few letters:

- **Παράκλητος (Parakletos) = Comforter.**
- **Περικλυτός (Periklutos) = Praised one (Ahmad).**

The change shifts the meaning from a human prophet praised by name to a spiritual entity (Holy Spirit) — erasing the prophecy of Muhammad ﷺ.

3. The Prophecy of "Read — I cannot read" in the Torah (Isaiah 29:12)

The words uttered by the Prophet Muhammad ﷺ during the first revelation in the cave of Ḥirāʾ — when the angel Jibrīl commanded him "Read," and he replied, *"I am not a reader"* — are mirrored in the Book of Isaiah.

Isaiah 29:12 (Hebrew):

וְנִתַּן הַסֵּפֶר עַל־אֲשֶׁר לֹא־יָדֵע סֵפֶר לֵאמֹר קְרָא־נָא זֶה וְאָמַר לֹא־יָדַעְתִּי סֵפֶר׃

Translation:"And the book is delivered to one who is not learned, saying, 'Read this, please,' and he says, 'I cannot read.'"

This precisely reflects the Qur'anic testimony:

الَّذِينَ يَتَّبِعُونَ الرَّسُولَ النَّبِيَّ الْأُمِّيَّ الَّذِي يَجِدُونَهُ مَكْتُوبًا عِندَهُمْ فِي التَّوْرَاةِ وَالْإِنجِيلِ (الأعراف: 157)

"Those who follow the Messenger, the unlettered prophet, whom they find written in what they have of the Torah and the Gospel..." (Al-Aʿrāf 7:157, *Sahih International*)

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4. Other Prophecies of Muhammad in the Torah and Gospel

- Deuteronomy 18:18 — A prophet like Moses from "their brothers" (descendants of Ishmael).
- Deuteronomy 33:2 — The Lord shines from Sinai (Moses), from Seir (Jesus), and from Mount Paran (Mecca — Muhammad ﷺ).
- Isaiah 42:1–11 — The Servant of God bringing justice, praised in the lands of Qedar (son of Ishmael) and the people of Selaʿ (Madīnah).
- Habakkuk 3:3–4 — The Holy One comes from Mount Paran, with rays from his hand — a sign of revelation.
- John 16:12–14 — The coming of the Spirit of Truth, who will speak not from himself but what he hears — fitting the description of a prophet.
- Qur'an, Al-Fatḥ 48:29 — description of the Prophet and his companions, paralleled in the Gospel's parable of the growing seed and mustard seed.

A Call for Fairness

O seeker of truth, these texts are not casual interpretations but enduring signs that have survived attempts at suppression.

If approached sincerely, one will find in the Torah and the Gospel the light that leads to the Light of Muhammad ﷺ.

قَالَ تَعَالَى:
الَّذِينَ آتَيْنَاهُمُ الْكِتَابَ يَعْرِفُونَهُ كَمَا يَعْرِفُونَ أَبْنَاءَهُمْ ۖ وَإِنَّ فَرِيقًا مِّنْهُمْ لَيَكْتُمُونَ الْحَقَّ وَهُمْ يَعْلَمُونَ

(البقرة: 146)

"Those to whom We gave the Scripture know him as they know their own sons. But indeed, a party of them conceal the truth while they know [it]." (Al-Baqarah 2:146, *Sahih International*)

May Allah make this article a guidance for the lost, a light for the confused, and an argument for those seeking truth.

What Science Has Discovered…

and the Qur’an Had Already Declared

Since the dawn of history, humankind has sought to understand the mysteries of the universe and existence: How did it begin? And why does it appear in such exquisite design?

With the progress of science — physics, astronomy, and biology — astonishing facts have been uncovered about the origin of the universe, its expansion, the motion of its bodies, the formation of matter, and the beginnings of human creation.

Yet the most remarkable truth is that these discoveries, which scientists reached after millennia of study and experimentation, were already indicated in the Qur’an more than fourteen centuries ago.

1. The Big Bang and the Origin of the Universe

Modern science has concluded that the universe originated from a great event called the Big Bang, about 13.8 billion years ago.

All matter, energy, time, and space were compressed into an infinitesimal point before exploding into galaxies, stars, and planets.

قال تعالى:

أَوَلَمْ يَرَ الَّذِينَ كَفَرُوا أَنَّ السَّمَاوَاتِ وَالْأَرْضَ كَانَتَا رَتْقًا فَفَتَقْنَاهُمَا وَجَعَلْنَا مِنَ الْمَاءِ كُلَّ شَيْءٍ حَيٍّ ۖ أَفَلَا يُؤْمِنُونَ

[الأنبياء: 30]

Allah said In quran:

“Have those who disbelieved not considered that the heavens and the earth were a joined entity, and We separated them and made from water every living thing? Then will they not believe?” (Al-Anbiyāʾ 21:30, Sahih International)

2. The Expansion of the Universe

Edwin Hubble discovered that galaxies are moving apart — meaning the universe is in constant expansion.

وَالسَّمَاءَ بَنَيْنَاهَا بِأَيْيدٍ وَإِنَّا لَمُوسِعُونَ

[الذاريات: 47]

“And the heaven We constructed with strength, and indeed, We are [its] expander.” (Adh-Dhāriyāt 51:47, Sahih International)

3. The Structure of the Universe and Allah’s Upholding of It

The universe operates under a precise system governed by gravity and fundamental forces, dark matter, dark energy, the Higgs boson, and superstrings. Were any of these to fail, the universe would collapse.

اللَّهُ الَّذِي رَفَعَ السَّمَاوَاتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ كُلٌّ يَجْرِي لِأَجَلٍ مُّسَمًّى ۚ يُدَبِّرُ الْأَمْرَ يُفَصِّلُ الْآيَاتِ لَعَلَّكُم بِلِقَاءِ رَبِّكُمْ تُوقِنُونَ

[الرعد: 2]

“It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] for a specified term. He arranges [each] matter; He details the signs that you may, of the meeting with your Lord, be certain.” (Ar-Raʿd 13:2, Sahih International)

إِنَّ اللَّهَ يُمْسِكُ السَّمَاوَاتِ وَالْأَرْضَ أَنْ تَزُولَا ۚ وَلَئِن زَالَتَا إِنْ أَمْسَكَهُمَا مِنْ أَحَدٍ مِّن بَعْدِهِ ۚ إِنَّهُ كَانَ حَلِيمًا غَفُورًا

[فاطر: 41]

“Indeed, Allah holds the heavens and the earth, lest they cease. And if they should cease, no one could hold them [in place] after Him. Indeed, He is ever Forbearing and Forgiving.” (Fāṭir 35:41, Sahih International)

4. The Pulsar Star (al-Ṭāriq) and Its Sound

Scientists have observed pulsars — neutron stars emitting regular radio signals like knocks.

وَالسَّمَاءِ وَالطَّارِقِ * وَمَا أَدْرَاكَ مَا الطَّارِقُ * النَّجْمُ الثَّاقِبُ

[الطارق: 1-3]

"By the sky and the night comer. And what can make you know what is the night comer? It is the piercing star." (At-Ṭāriq 86:1–3, Sahih International)

5. The Descent of Iron and Water to Earth

Science has established that iron originated in supernova explosions, and that water formed through cosmic reactions before descending to Earth.

وَأَنزَلْنَا الْحَدِيدَ فِيهِ بَأْسٌ شَدِيدٌ وَمَنَافِعُ لِلنَّاسِ

[الحديد: 25]

"…And We sent down iron, wherein is great military might and benefits for the people…" (Al-Ḥadīd 57:25, Sahih International)

[وَأَنزَلْنَا مِنَ السَّمَاءِ مَاءً بِقَدَرٍ فَأَسْكَنَّاهُ فِي الْأَرْضِ وَإِنَّا عَلَىٰ ذَهَابٍ بِهِ لَقَادِرُونَ [المؤمنون: 18

"And We sent down from the sky water in a measured amount and settled it in the earth. And indeed, We are able to take it away." (Al-Muʾminūn 23:18, Sahih International)

6. The Motion of the Sun and the Solar System

Science shows that the sun moves in its orbit toward a destination in the constellation Hercules.

وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَّهَا ۚ ذَٰلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ

[يس: 38]

"And the sun runs [on course] toward its stopping point. That is the determination of the Exalted in Might, the Knowing." (Yā Sīn 36:38, Sahih International)

7. Tawaf and the Cosmic Orbits

The entire cosmos is in motion:

Electrons orbit nuclei. Planets orbit the sun. Galaxies move in their paths.

Similarly, humans circumambulate the Kaʿbah — a symbolic harmony with the cosmic order.

8- Numerical Wonders of the Sun, the Moon, and the Days

The word "Sun" (الشمس) is mentioned 33 times, corresponding to its solar cycle.

The word "Moon" (القمر) is mentioned 27 times, equal to its lunar mansions and orbit around Earth.

The word "Day" (اليوم) appears 365 times, matching the number of days in the solar year.

The word "Month" (الشهر) is mentioned 12 times, equal to the number of months in a year.

Moreover, the Qur'an reveals the mathematical equivalence:

300 solar years = 309 lunar years.

Allah Said:

وَلَبِثُوا فِي كَهْفِهِمْ ثَلَاثَ مِائَةٍ سِنِينَ وَازْدَادُوا تِسْعًا

"And they remained in their cave for three hundred years and exceeded by nine."

(Surah al-Kahf, 25)

Indeed, 300 solar years equal exactly 309 lunar years due to the 11-day difference between the two calendars — a calculation that was not in reach of the Arabs at the time of revelation.

9- The Wisdom Behind Lunar Months Shifting Across Solar Seasons

Since lunar months are shorter than solar ones by about 11 days, they gradually shift through all seasons.

Fasting may occur in scorching summer, then years later in the cold of winter. Hajj may fall in the rainy season, and later in drought.

This ensures divine justice: no generation or region is exempt from hardship, nor uniquely favored with ease.

It is also noteworthy that the full cycle of these shifts takes 33 years. Whoever worships Allah across this span will have fulfilled acts of devotion in all seasons, symbolizing the completion of servitude in every circumstance.

10- Between the Backbone and the Ribs – Modern Discovery and Qur'anic Precedence

Allah said :

فَلْيَنْظُرِ الْإِنسَانُ مِمَّ خُلِقَ • خُلِقَ مِنْ مَاءٍ دَافِقٍ • يَخْرُجُ مِن بَيْنِ الصُّلْبِ وَالتَّرَائِبِ

"So let man observe from what he was created. He was created from a fluid, ejected, emerging from between the backbone and the ribs

Science has uncovered that Primordial Germ Cells (PGCs) do not originate in the testes or ovaries, but rather in the yolk sac wall of the embryo. From there, they migrate to the intermediate region between the spinal column (ṣulb) and the front of the body (tarā'ib), forming the gonadal ridge, where they later differentiate into testes or ovaries.

Thus, the human seed originates precisely between the backbone and the ribs, in line with the Qur'an's wording.

Furthermore, male fluid proceeds from his ṣulb (backbone), and female fluid from her tarā'ib (pelvic region with ovaries) — conception requires the union of both.

The Qur'an also affirms:

إِنَّا خَلَقْنَا الْإِنسَانَ مِنْ نُطْفَةٍ أَمْشَاجٍ نَبْتَلِيهِ

"Indeed, We created man from a mixed drop of fluids that We may test him."

(Surah al-Insan, 2)

11- The Complete Cycle of Creation

وَلَقَدْ خَلَقْنَا الْإِنسَانَ مِن سُلَالَةٍ مِّن طِينٍ • ثُمَّ جَعَلْنَاهُ نُطْفَةً فِي قَرَارٍ مَّكِينٍ • ثُمَّ خَلَقْنَا النُّطْفَةَ عَلَقَةً فَخَلَقْنَا الْعَلَقَةَ مُضْغَةً فَخَلَقْنَا الْمُضْغَةَ عِظَامًا فَكَسَوْنَا الْعِظَامَ لَحْمًا ثُمَّ أَنشَأْنَاهُ خَلْقًا آخَرَ فَتَبَارَكَ اللَّهُ أَحْسَنُ الْخَالِقِينَ

(Surah al-Mu'minun, 12–14)

The Qur'an describes human development in stages:

Nutfah (drop): fertilization of sperm and ovum.

'Alaqah (clinging clot): embryo attaching to uterine wall.

Mudghah (chewed-like lump): somite formation.

Bones and flesh: skeleton forming, clothed in muscle. Another creation: human form completed and soul breathed.

It even outlines the life cycle: weakness → strength → weakness again

اللَّهُ الَّذِي خَلَقَكُم مِّن ضَعْفٍ ثُمَّ جَعَلَ مِن بَعْدِ ضَعْفٍ قُوَّةً ثُمَّ جَعَلَ مِن بَعْدِ قُوَّةٍ ضَعْفًا وَشَيْبَةً

(Surah al-Rum, 54)

12- The Higgs Boson and Its Field – A Glimpse of Resurrection

In 2012, scientists at CERN's Large Hadron Collider announced the discovery of the Higgs Boson, the particle confirming the Higgs Field — the invisible fabric that grants particles their mass. Without it, matter, stars, planets, and life would not exist.

Yet, recent studies suggest the field is not perfectly stable, meaning the universe itself rests on a delicate balance that may collapse, unraveling matter and erasing existence.

The Qur'an foreshadowed this:

يَوْمَ تُبَدَّلُ الْأَرْضُ غَيْرَ الْأَرْضِ وَالسَّمَاوَاتُ وَبَرَزُوا لِلَّهِ الْوَاحِدِ الْقَهَّارِ

(Surah Ibrahim, 48)

فَإِذَا النُّجُومُ طُمِسَتْ • وَإِذَا السَّمَاءُ فُرِجَتْ • وَإِذَا الْجِبَالُ نُسِفَتْ • وَإِذَا الرُّسُلُ أُقِّتَتْ

(Surah al-Mursalat, 8–11)

Meaning: the collapse of matter and the cosmic order — exactly what physicists predict if the Higgs Field decays.

The message: This world is transient; the Hereafter is the true permanence.

Allah said :

وَإِنَّ الدَّارَ الْآخِرَةَ لَهِيَ الْحَيَوَانُ لَوْ كَانُوا يَعْلَمُونَ

(Surah al-'Ankabut, 64)

Conclusion

Thus, what modern science has uncovered — from the Big Bang, the expanding universe, the sun's motion, the numerical harmony of solar and lunar years, the origin of iron and water, the stages of human creation, even to the Higgs boson — had already been referenced in the Qur'an with concise, miraculous expressions.

فَسُبْحَانَ مَن قَالَ:

سَنُرِيهِمْ آيَاتِنَا فِي الْآفَاقِ وَفِي أَنفُسِهِمْ حَتَّىٰ يَتَبَيَّنَ لَهُمْ أَنَّهُ الْحَقُّ ۗ أَوَلَمْ يَكْفِ بِرَبِّكَ أَنَّهُ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ

[فصلت: 53]

"We will show them Our signs in the horizons and within themselves until it becomes clear to them that it is the Truth. But is it not sufficient concerning your Lord that He is, over all things, a Witness?" (Fuṣṣilat 41:53, Sahih International)

The Sacred Kaʿbah:

The Cosmic Mystery Between Earth and Sky

History: A House Sent Down from Heaven

For thousands of years, the Sacred Kaʿbah has been a focal point in history, geography, science, and energy.

But does its significance go beyond being merely a sacred structure? Evidence suggests that its location, its components, and even its rituals carry mysteries deeper than we imagine.

The story of the Kaʿbah began with Adam (peace be upon him) — according to narrations, as the first house of worship on earth. It was then rebuilt by Abraham and his son Ishmael under divine command.

In the Age of Ignorance, it was transformed into a shrine for idols (360 in total), before the Prophet Muhammad ﷺ purified it and restored it as a symbol of pure monotheism.

Throughout history, it has been rebuilt 12 times — most famously in the eras of Quraysh, ʿAbd Allāh ibn al-Zubayr, and the Ottomans. Stones from Mount Nūr were used, and beneath its foundations marine fossils were discovered, remnants of the ancient “Tethys Ocean.”

Science: A Miracle of Architecture and Energy

The Golden Ratio:

It is said that Makkah lies at the golden ratio (1.618) of the Earth — the same proportion that governs hurricanes, seashells, galaxies, and even human DNA.

When measuring the distance from the South Pole to the Kaʿbah and comparing it with the distance between both poles, the ratio almost exactly matches the golden ratio!

Ancient Quartz Rocks:

The Kaʿbah is built upon some of the Earth's oldest crustal rocks, dating back 2.5 billion years. The area is rich in quartz — a mineral used in clocks, electronic circuits, and energy research due to its unique ability to store and transmit vibrations.

The Magnetic Field:

Makkah exhibits a 30% reduction in magnetic field strength compared to other regions — a phenomenon scientists have yet to explain.

The Black Stone: A Cosmic Relic:

Modern analysis revealed that the Black Stone contains Aluminum-26, a rare isotope found more in comets and meteorites than on Earth. This supports the hypothesis that the Black Stone predates Earth itself, bearing traces of a cosmic origin.

Water Defying Physics: Zamzam

The Zamzam spring, estimated to be over 5,000 years old, never runs dry despite continuous pumping. Modern chemical analysis found that Zamzam water contains:

High calcium levels (366 mg/L) — giving it therapeutic properties for bones and teeth. Bacteria-free purity, despite constant exposure to contamination. Quantum memory effect — the Japanese scientist Masaru Emoto claimed that Zamzam molecules form harmonious geometric patterns when exposed to Qur'anic recitation. The Cosmos: Astonishing Alignments with the Stars

Solar Zenith Passage:

Twice a year, the sun is directly overhead the Kaʿbah, making it the most precise reference point for global directions.

Orion's Belt:

The axis of the Kaʿbah aligns with Orion's Belt every 26,000 years — the same alignment observed in the Pyramids of Giza, hinting at advanced astronomical knowledge among ancient civilizations.

Tawaf: Harmony with the Laws of Physics

Pilgrims circumambulate the Kaʿbah counterclockwise, the same direction as: Galaxies rotating in the universe. Electrons orbiting nuclei. Planets revolving around the sun.

Studies of pilgrims' movements reveal a spiral pattern matching the Fibonacci sequence, the same sequence found in seashells, hurricanes, and even the arrangement of sunflower seeds.

Prayer and Vital Energy:

Does Facing the Kaʿbah Affect Humans?

Prostration (Sujūd): Increases blood flow to the brain by 40%, enhancing focus and memory.

Gamma brainwaves: During sujūd, gamma waves (40–100 Hz) peak — the same range linked to creativity and deep meditation.

Orientation towards the Kaʿbah: May help regulate the body's circadian rhythm, influencing melatonin secretion, the hormone of rest and sleep.

Pilgrims' energy field: Research suggests that the human biofield intensifies during tawaf, peaking at the seventh circuit with a blue glow — signifying balance and heightened vitality.

Conclusion

The Kaʿbah is not merely stones touched by hands; it is a microcosm of the universe — where the laws of physics meet spiritual mysteries, where Earth's ancient history converges with the whispers of the stars.

Each time science claims to grasp its essence, a new doorway of questions opens — as if reminding us:

"The more knowledge you gain, the more you realize how little you truly know."

رَبَّنَا مَا خَلَقْتَ هَٰذَا بَاطِلًا سُبْحَانَكَ

(آل عمران: 191)

"Our Lord, You did not create this aimlessly; exalted are You [above such a thing]…" (Āl ʿImrān 3:191, Sahih International)

Prayer in Islam: Its Impact on Mind, Spirit, and Body

A Scientific Perspective and Contemporary View

Prayer in Islam is not merely a ritual act of worship but a biological and spiritual system that influences the body, the brain, and hormonal balance. It regulates the circadian rhythm and synchronizes vital physiological cycles.

Each of the five daily prayers — along with Duha (forenoon prayer) and Qiyam al-Layl (night prayer) — has remarkable physiological and neurological effects that reflect positively on physical and mental health.

Fajr Prayer

Performed at dawn with the first exposure to natural light. Blue light stimulates cortisol secretion — the "alertness hormone" — enabling energetic awakening.

A Stanford University (2020) study showed that early light exposure enhances mood and boosts attention throughout the day.

Dhuhr Prayer

Offered when the sun reaches its zenith, at peak white light. Prayer at this time stimulates serotonin secretion, improving mood, focus, and productivity, and preventing lethargy.

A Harvard University (2009) study confirmed that contemplative activities such as prayer reduce anxiety and enhance overall mood.

ʿAsr Prayer

As the sun begins to decline, orange light emerges and pineal gland activity gradually increases melatonin secretion — the sleep hormone. This prepares the body and mind for calmness.

Numerous studies confirm that changes in natural light directly affect hormonal release and circadian rhythm regulation.

Maghrib Prayer

After sunset, blue light diminishes and melatonin secretion increases, promoting deep relaxation. Prayer at this time calms the nervous system and enhances theta brainwaves.

An Oxford University (2018) study found that meditative practices in the evening improve sleep quality and reduce anxiety.

ʿIsha Prayer

At complete darkness, melatonin secretion peaks, helping regulate the sleep cycle and preparing for restorative deep sleep.

Harvard University (2019) research confirmed that spiritual activities before bedtime reduce insomnia and improve sleep quality.

Duha Prayer Performed after sunrise and before Dhuhr. It boosts serotonin, dopamine, and endorphins, uplifting mood, stimulating mental activity, and promoting recovery of muscles and bones.

Qiyam al-Layl (Night Prayer)

One of the greatest times for hormonal and spiritual balance. It enhances melatonin and happiness-related hormones during darkness, fostering deep relaxation. Night prayer also stimulates theta brainwaves, improving spiritual awareness and connection with God.

Facing the Kaʿbah: Magnetic Alignment and Bioenergy

Facing the Kaʿbah during prayer harmonizes the body with Earth's magnetic field, restoring energetic balance in both body and mind.

Dr. Abdul Basit Muhammad Sayyid (2010) reported that this orientation helps restore energetic balance and strengthens spiritual connection with Allah.

Effects on the Brain and Neural Waves Morning prayer stimulates alpha waves, enhancing focus and mental clarity.

Evening prayers (Maghrib and ʿIsha) enhance theta waves, linked to deep relaxation and spirituality. Prayer reduces excessive beta waves, lowering stress and anxiety.

A University of Pennsylvania (2014) study showed that prayer improves cognitive performance and psychological well-being.

Impact on Circulation

Fajr: Activates the cardiovascular system, energizing the body.

Dhuhr & ʿAsr: Prevent mid-day sluggishness, reducing risk of blood clots.

Maghrib & ʿIsha: Relax blood vessels, aiding restful sleep. Reducing Stress and Regulating the Nervous System

Prayer activates the parasympathetic nervous system (PNS), responsible for deep relaxation, thereby reducing cortisol — the stress hormone.

A Harvard Medical School (2009) study found that meditative practices like prayer reduce anxiety and improve mood. A study in the Journal of Applied Neuroscience (2016) showed that prostration increases blood flow to the pineal gland, enhancing melatonin release and regulating sleep-wake cycles.

The unique posture of sujūd also mimics therapeutic techniques for redistributing cerebrospinal fluid, potentially helping prevent neurodegenerative diseases such as Alzheimer's and Parkinson's.

Immune and Hormonal Benefits

Prayer enhances immune response by lowering stress and boosting antibody production (Immunoglobulin A), reducing inflammation.

A University of California (2015) study confirmed that such practices strengthen immunity and lower systemic stress.

Conclusion

The five daily prayers, along with Duha and Qiyam al-Layl, form a holistic biological and spiritual system that nurtures physical and mental well-being.

By synchronizing circadian rhythms, improving circulation, reducing stress, and balancing essential hormones like cortisol and melatonin, prayer restores energetic and spiritual harmony — bringing the body, mind, and soul into perfect alignment.

Abandoning Prayer: A Contemporary Scientific Perspective

When the Body Collapses and the Soul Loses Its Balance

Prayer is not merely a ritual performance — it is a rhythmic pulse that restores bodily balance, soothes the mind, and renews the spirit.

When it disappears, the change does not come suddenly. It creeps in slowly, like thirst that cannot be quenched, or dryness seeping into the body's cells without its owner realizing it.

The Body Without Prayer: Rigidity Without Flexibility

Musculoskeletal system

Scientific fact: The repeated movements of prayer — bowing, prostration, standing, and sitting — preserve joint flexibility, strengthen muscles, and stimulate blood circulation.

When you bend and rise, when your forehead touches the ground, your body reprograms itself to remain in a state of natural, balanced motion.

When prayer is absent: the body becomes like land deprived of water. Joints stiffen, muscles harden, and circulation loses its natural flow. A strange heaviness overtakes the limbs, movement becomes less fluid, back pain creeps in, and the spine loses its flexibility — as if the body is aging prematurely.

Brain Waves and Hormones

During prostration, blood flow to the brain increases, stimulating endorphins — the body's natural painkillers that induce comfort.

Without prayer: the body lives in chronic tension with no outlet.

Alpha waves (linked to relaxation) disappear. High Beta waves dominate, leaving the body in a constant state of alert, even during rest. Nervous System and Stress: A Life on the Edge

Scientific fact: Prayer calms the sympathetic nervous system (responsible for stress) and activates the parasympathetic system (responsible for relaxation). It reduces cortisol (stress hormone) and boosts serotonin (happiness hormone).

Without prayer: the nervous system becomes like an overstretched string — one wrong move could make it snap. Anxiety persists, heart rate accelerates without cause, and blood pressure rises as though the body were in an endless battle.

Even in stillness, hidden tension lurks — like walking on fragile ice, afraid it may break at any moment.

During khushuʿ (deep focus), theta waves rise, promoting meditation and calm. Without prayer, the mind is trapped in a storm of endless thoughts. High beta waves dominate, keeping the brain restless even in supposed moments of peace. Digestive System: Inner Chaos

Scientific fact: Prayer regulates the body's rhythm, granting restful intervals that reset digestion, reducing excessive acid secretion and improving metabolism.

Without prayer: the digestive system turns into a battlefield. Heartburn, bloating, and discomfort become frequent. Food is poorly digested, appetite loses rhythm, and the body struggles to distinguish hunger from satiety.

Hormonal disruption follows: lack of prayer affects leptin (satiety hormone) and ghrelin (hunger hormone), leading to irregular appetite and unhealthy weight changes.

Prayer also stimulates delta waves, linked to healing and regulation of bodily functions. Without it, the body becomes more prone to chronic inflammation and digestive disorders.

Psychological Effects: Isolation Within the Mind

Scientific fact: Prayer lowers cortisol, raises serotonin and oxytocin (bonding hormone), creating a sense of emotional safety.

Without prayer: the mind becomes a prison. Thoughts overwhelm their owner, emotions lose depth, and depression seeps in like a dense fog covering the soul. Joy fades, serenity is absent.

With prayer: alpha and theta waves increase, fostering tranquility. Without prayer: high beta waves dominate, causing overthinking and persistent anxiety. Bioenergy: Restless Instability

Scientific fact: Prayer — especially prostration — helps discharge negative charges from the body, restoring energetic balance.

Without prayer: the body becomes like an uncalibrated device, energy unstable, inner tension building up with no release. Fatigue intensifies, as though an unseen weight burdens both body and soul.

Prayer harmonizes the brain's hemispheres, enhancing emotional and psychological stability. Without it, the imbalance grows, leaving the person more vulnerable to anxiety.

Conclusion: Silence Growing Louder

Abandoning prayer does not cause immediate collapse, but it slowly reshapes body and mind.

Every day without a moment of khushuʿ (focused devotion) is another step toward more tension, more anxiety, more inner chaos.

And with time, a person realizes that something vital inside has changed — though they cannot pinpoint when it began. It is as if a voice once called out to them, but they never listened.

The Khimār: A Veil for Mind and Body

When Science and Faith Unite to Protect the Mind and the Body

قَالَ اللَّهُ تَعَالَى:

وَلْيَضْرِبْنَ بِخُمُرِهِنَّ عَلَىٰ جُيُوبِهِنَّ

(النور: 31)

"…and to wrap [a portion of] their headcovers over their chests…" (An-Nūr 24:31, Sahih International)

وَقَالَ أَيْضًا:

فَلَا تَخْضَعْنَ بِالْقَوْلِ فَيَطْمَعَ الَّذِي فِي قَلْبِهِ مَرَضٌ

(الأحزاب: 32)

"…do not be soft in speech [to men], lest he in whose heart is disease should covet…" (Al-Aḥzāb 33:32, Sahih International)

وَقَالَ النَّبِي ﷺ:

"Any woman who wears perfume and passes by people so that they smell her fragrance is like an adulteress." (Narrated by Aḥmad and al-Nasāʾī)

These texts are not mere legal rulings to be recited, but a divine code of protection, carrying within them subtle scientific and psychological wisdom that continues to prove itself with time.

What is meant by “Juyūb” in the verse?

The term juyūb does not only mean the opening of a garment but refers more broadly to:

The sides of the neck Under the armpits Between the breasts Between the thighs

In neuropsychology, these are considered erogenous zones — naturally sensitive areas of arousal. Hence, the divine command to cover them with a loose, flowing khimār was not merely for modesty, but to calm minds, regulate emotions, and protect hearts from falling into fleeting desires.

Why does the exposed body — even if tightly clothed — stimulate the male brain?

Modern neuroscience shows that men are highly responsive to visual stimuli. When certain parts of a woman’s body are revealed — even under tight clothing — the male brain immediately activates in specific regions such as:

Amygdala: responsible for emotional reactions. Visual cortex: processes fine visual details. Nucleus accumbens: associated with arousal and reward.

Thus, the clearer the bodily details, the stronger the neurological response and the greater the desire.

Here lies the role of the loose, extended khimār — covering the head, neck, chest, thighs, and hips — breaking this cycle and preventing the activation of arousal centers.

Scientific evidence:

A study published in the Journal of Neuroscience found that covering the body with loose clothing reduces brain responsiveness to visual stimuli, helping calm neurological activity related to desire.

The Power of Voice and Scent: How Do They Affect the Male Brain?

A woman's voice naturally carries emotional softness. When this voice is coupled with submissiveness, flirtation, or playful intonation, specific areas of the male brain respond strongly. This is precisely what Allah warned against:

فَلَا تَخْضَعْنَ بِالْقَوْلِ فَيَطْمَعَ الَّذِي فِي قَلْبِهِ مَرَضٌ

(الأحزاب: 32)

"…do not be soft in speech [to men], lest he in whose heart is disease should covet…" (Al-Aḥzāb 33:32, Sahih International)

As for fragrance:

The limbic system — responsible for emotions and memory — is powerfully triggered by scents.

Simply passing by with a seductive feminine fragrance may create an unconscious emotional or sexual link in a man's brain, even without direct interaction.

Hence the Prophet ﷺ said:

"Any woman who wears perfume and passes by people so that they smell her fragrance is like an adulteress."

Not because fragrance is prohibited, but because he ﷺ understood precisely what scent does in the male subconscious.

The True Khimār: Dignity, Intelligence, and Self-Awareness

The khimār is not merely a headscarf but a comprehensive concept of intelligent modesty, achieving three main goals:

Reducing visual stimulation: by preventing the brain from analyzing bodily form. Granting dignity and gravity: so the woman is treated as a conscious individual, not just a beautiful body. Enforcing self-respect: sending a silent message — "Respect me for who I am, not for my body." What Happens When These Standards Vanish?

When physical beauty becomes the primary measure, chaos follows:

Objectification of women: treated as display objects rather than thinkers. Increased harassment: UN reports link physical exposure with higher harassment rates. Psychological pressure: women constantly struggle to meet unrealistic beauty standards.

By contrast, societies that uphold modesty and haya' (decency) are those that guarantee women's respect, raising generations that see women as valuable beings, not mere sources of pleasure.

Why is the Khimār Your Intelligent Choice?

It grants true freedom — freedom from prying eyes and greedy desires.

It creates balance between mind and emotion — no one evaluates you from head to toe.

It aligns with modern science — proving that modesty is a neurological safeguard before being a virtue.

It is a protective shield — drawing clear boundaries that impose respect and prevent violation.

The khimār is not a shackle.

It is a clear declaration that you are a person of dignity, not a commodity on display.

It is a silent voice proclaiming:

"Respect me for my mind… not evaluate me by my body."

Be proud of your khimār — it is not a mark of weakness but a symbol of quiet strength, unwavering value, and insight that sees beyond appearances.

Prophetic Medicine and Scientific Miracles

Hijāmah, Indian Costus, Honey, Black Seed, and Henna

Since the mission of Prophet Muhammad ﷺ, his guidance in healing has been a mercy and illumination — combining prevention and cure in a way that unites body and spirit.

Among his sayings ﷺ:

«إِنَّ أَمْثَلَ مَا تَدَاوَيْتُمْ بِهِ الْحِجَامَةُ وَالْقُسْطُ الْبَحْرِيُّ»

رواه البخاري ومسلم —

“Indeed, the best remedies you use are cupping and al-Qust al-Baḥrī (Indian Costus).” (al-Bukhārī & Muslim)

He ﷺ also recommended honey, black seed, and henna, and warned of the danger of blood when it becomes excessive (tabayyuġ).

Today, modern medical research confirms the therapeutic value of these remedies — manifesting the miracle of revelation and the foresight of Prophethood.

🌿 Indian Costus (Saussurea costus): A Natural Multi-Benefit Remedy

A plant long used in India, China, and the Islamic world — recommended by the Prophet ﷺ for ailments of the throat and chest.

Scientific benefits of Indian Costus:

Antioxidant & anti-inflammatory: relieves joint and muscle pain.

Antibacterial & antiviral: inhibits growth of respiratory, digestive, and reproductive pathogens.

Supports thyroid & liver: restores hormonal balance, protects the liver, aids detoxification.

Anti-cancer properties: compounds like Costunolide slow tumor cell growth. Circulatory stimulant: enhances blood flow, improves fertility, treats ovarian cysts.

🩸 Hijāmah (Cupping): Balancing Body and Spirit

Hijāmah is the extraction of stagnant blood via suction cups and light incisions, strongly recommended by the Prophet ﷺ.

Scientific benefits:

Pain relief: alleviates back pain, migraines. Blood circulation: stimulates blood flow, regenerates red blood cells.

Immune regulation: lowers inflammatory markers, strengthens immune response.

Hormonal support: assists thyroid and livr balance, detoxifies, improves fertility.

Psychological & spiritual relief: many patients report calm and relaxation after sessions.

🩸 The Hadith of Excess Blood (Tabayyuġ al-Dam)

The Prophet ﷺ said:

«إِذَا تَبَيَّغَ بِأَحَدِكُمُ الدَّمُ فَلْيَحْتَجِمْ، فَإِنَّ الدَّمَ إِذَا تَبَيَّغَ بِصَاحِبِهِ يَقْتُلُهُ»

— رواه أبو داود والحاكم

"If blood becomes excessive in one of you, let him undergo cupping, for when blood overwhelms a person, it may kill him." (Abū Dāwūd & al-Ḥākim)

Medical explanation:

Tabayyuġ refers to blood congestion or surging. Medically, it resembles hypertension or polycythemia (excess red blood cells), conditions that can lead to headaches, clots, and strokes.

Hijāmah and bloodletting are natural methods to reduce blood density and protect health.

⚠️ Hence, patients with heart disease, hypertension, and the elderly are advised to undergo regular preventive cupping and consume Indian Costus — to reduce risks of strokes and sudden clots.

🍯 Honey: Food and Healing

قَالَ اللَّهُ تَعَالَى:

(يَخْرُجُ مِن بُطُونِهَا شَرَابٌ مُّخْتَلِفٌ أَلْوَانُهُ فِيهِ شِفَاءٌ لِّلنَّاسِ (النحل: 69

"There emerges from their bellies a drink, varying in colors, in which there is healing for people." (An-Naḥl 16:69, Sahih International)

Proven benefits of honey:

Strong antibacterial properties, superior to many antibiotics.

Accelerates wound healing and burn recovery.

Supports digestion, alleviates ulcers. Provides natural energy for the body.

🌑 Black Seed (Nigella sativa): A Cure for Every Illness

The Prophet ﷺ said:

«في الحبة السوداء شفاء من كل داء إلا السام» — رواه البخاري ومسلم

“In black seed there is healing for every disease, except death.” (al-Bukhārī & Muslim)

Scientific benefits:

Regulates immunity via Thymoquinone.

Potent anti-inflammatory: relieves joint and nerve pain.

Helps diabetic patients by improving insulin sensitivity. Anti-cancer potential: slows tumor growth.

🌿 Henna: Remedy for Pain and Wounds

Salma, the servant of the Messenger of Allah ﷺ, said:

«ما كان أحد يشتكي إلى رسول الله ﷺ وجعًا في رأسه إلا قال له: احتجم، ولا وجعًا في رجليه إلا قال: اخضبهما بالحناء»

— رواه أبو داود وابن ماجه

“No one complained to the Messenger of Allah ﷺ of a headache except that he told him to undergo cupping, nor of pain in his legs except that he told him to dye them with henna.” (Abū Dāwūd & Ibn Mājah)

Scientific insights on henna:

Antibacterial and antifungal (due to Lawsone compound).

Analgesic effect: relieves pain in arthritis and rheumatism.

Speeds up wound healing, especially diabetic foot ulcers.

Cooling effect on skin, relieves inflammation. Effective topical treatment for leg pain and infections.

📜 Conclusion

The Prophet ﷺ combined simplicity with effectiveness in his medical guidance. Modern science has since uncovered deeper dimensions of these treatments.

Thus, the miracle of revelation and the foresight of Prophethood in healing continue to manifest — timeless guidance that unites faith, body, and science.

Usury: Between the Curse of History, the Prohibition of Heaven, and the Collapse of Nations

A Real-Life Example: How Usury Destroys an Entire Society

Imagine a small town where people work in different professions: a farmer, a builder, a teacher, a doctor, and a merchant.

In this town, a bank lends money with interest. The merchant borrows to finance his trade, but he is forced to raise his prices to cover the interest.

Consumers (the farmer, builder, teacher, doctor) find that goods have become more expensive, so they also resort to borrowing just to survive—leading to more debt for everyone.

The builder, farmer, and merchant need more loans to buy raw materials, but each loan comes with new interest, raising the cost of living for all.

The government borrows from the central bank to finance projects. As debt grows, it raises taxes to cover deficits caused by ballooning interest—placing even greater burdens on citizens. Now, they must pay off both their personal debts and higher taxes, while essential goods keep rising in price.

Debts pile up, and the bank gradually increases interest rates, until many are unable to repay. Some lose their homes and lands, merchants and farmers go bankrupt, production declines, and unemployment rises.

⛔ The result?

The wealthy lenders grow richer without producing anything, while the poor sink deeper into poverty. Even those who never borrowed are affected: high prices, fewer jobs, rising taxes, and deteriorating public services. Eventually, the town collapses into debt, poverty, and crime—all because of one thing: usury, which shows no mercy, not even to the innocent.

This is not fiction. Entire nations in the modern era have suffered the same fate when usurious banks and the International Monetary Fund dominated their economies.

Usury in Ancient Civilizations: A Curse Repeated Through Time

From the earliest ages, civilizations knew of usury. Some prohibited it, others imposed strict limits, while many exploited it for wealth and power.

Babylonian Civilization (2000 BC):

Interest rates on agricultural loans reached 33% annually, reducing farmers to slaves of their creditors. The Code of Hammurabi introduced limits on usury, but failed to abolish it

Ancient Greece:

Aristotle described usury as “the most corrupt form of money-making” because it generates money from money without real production.

Despite this, the Greeks practiced usury—though often only on foreigners, while citizens were protected from extreme rates.

Ancient Rome:

Initially, usury was completely forbidden and punishable by death. Later, as the empire expanded, it was gradually permitted, leading to mass bankruptcies and enslavement of the poor.

Rome eventually collapsed into financial ruin by the 4th century CE under the weight of debt and compounding interest.

The Jews and Usury: From Prohibition to Exploitation Divine Prohibition for the Children of Israel

In the Torah, clear texts forbid usury among Jews themselves:

"إذا أقرضت مالًا لأحد من شعبي، فلا تكن له كالمرابي، ولا تفرض عليه فائدة."

(Exodus 22:25)

"If you lend money to one of My people among you who is poor, you shall not be like a moneylender to him; you shall not charge him interest."

But throughout history, many Jews circumvented this prohibition by applying it only among themselves, while practicing usury freely with non-Jews. This allowed them to dominate Europe's financial systems during the Middle Ages.

Jewish Control of Finance in Europe

With the Catholic Church prohibiting usury, Jews found an opportunity to monopolize lending, since they were not bound by Church law.

They lent to kings and nobles at high interest, gaining immense political and economic influence.

In the 12th century, King Richard I of England imposed heavy taxes on Jewish moneylenders, and by 1290, Jews were expelled from England due to popular anger. In France, they were expelled in 1306. In Spain, they were permanently expelled in 1492, after centuries of financial exploitation.

Usury and the Collapse of the Modern

Financial System Bretton Woods Agreement (1944):

After World War II, world powers agreed to peg global currencies to the US dollar instead of gold.

This gave the US the power to issue unlimited dollars and lend them at interest—especially to poorer nations.

In 1971, President Richard Nixon abolished the gold standard altogether. The dollar became nothing more than paper, yet it remained the world's reserve currency—cementing the dominance of usurious banking.

The International Monetary Fund: A Mechanism of Financial Enslavement

The IMF lends at high interest rates, but imposes harsh conditions, including: Devaluation of local currencies, weakening purchasing power. Privatization of vital sectors, eroding economic sovereignty. Reducing subsidies and social services, worsening poverty and unemployment.

The result:

Over 60 countries have lost economic sovereignty due to IMF debt. Some spend 50% of their budgets just on debt service. Poverty levels rise even though loans were meant to "help" them.

Why Did God Forbid Usury?

The prohibition of usury is not merely a "religious law." It is a divine safeguard for humanity against exploitation and economic collapse.

Economically: Usury destabilizes markets and triggers financial crises.

Socially: It widens the gap between rich and poor, enslaving the latter to creditors.

Psychologically: It breeds stress, depression, and even suicide under crushing debt.

Spiritually: God prohibited usury in all revealed religions and warned of its destruction.

Qur'anic Verses

وَأَحَلَّ اللَّهُ الْبَيْعَ وَحَرَّمَ الرِّبَا

(البقرة: 275)

"But Allah has permitted trade and has forbidden usury." (Al-Baqarah 2:275)

يَمْحَقُ اللَّهُ الرِّبَا وَيُرْبِي الصَّدَقَاتِ

(البقرة: 276)

"Allah destroys interest and gives increase for charities." (Al-Baqarah 2:276)

لَكُمْ رُءُوسُ أَمْوَالِكُمْ لَا تَظْلِمُونَ وَلَا تُظْلَمُونَ

(البقرة: 279)

"You may have your principal—thus you do no wrong, nor are you wronged." (Al-Baqarah 2:279)

Music: Why the Prophet ﷺ Forbade It

— A Contemporary Perspective

1. Why is 440 Hz said to disrupt neural balance?

You might think 440 Hz is merely a musical standard, but it is far more than that. This frequency — which was globally standardized in the twentieth century — is believed by some to disturb the brain's energetic balance and negatively affect psychological and neural states.

Effects on brain waves: Modern EEG studies have shown that music tuned to 440 Hz increases stress-related brain activity and reduces relaxation-related waves (alpha and theta). These changes make listeners more prone to anxiety and tension, undermining their ability to concentrate and think clearly.

Increased psychological stress: Listening to music anchored at this frequency may cause the brain to secrete higher levels of cortisol — the "stress hormone." Repeated exposure can therefore produce chronic anxiety and contribute to sleep and mood disorders.

2. How does music reprogram the brain and influence behavior?

Music is not only pleasant sounds; it is wave patterns that directly affect the mind and behavior, similar in effect to chemicals or pharmaceutical agents.

Altering states of consciousness: Neuroscience shows that music changes activity in the cerebral cortex and can lead listeners into altered states of awareness akin to hypnosis. In such states, the brain becomes more receptive to ideas and emotions without full critical filtering.

This helps explain social phenomena: youth often idolize singers, adopt their behaviors uncritically, and become highly emotionally invested in them — a dynamic that feeds a corrupt commercial industry and accelerates unhealthy cultural trends.

Triggering negative emotions: Certain types of music activate brain regions tied to painful memories, increasing the risk of depression and psychological instability. These effects are not random; frequency and compositional choices are sometimes manipulated to steer human emotions.

3. Music: “The Devil’s Qur’an” and a Tool of Corruption on Earth

It is not accidental that some critics call certain musical phenomena “the Devil’s Qur’an.” Historically, music has often been used as a stimulus to inflame desires and distract people from truth.

Music facilitates immorality: How many drunken parties and moments of weakness began with music as the primary trigger? Music can inflame passions, erode moral boundaries, and dilute values — serving the aims of Satan and his allies.

Effect on the soul: Whereas the Qur’an disciplines the soul and guides it toward light, music (in these usages) can do the opposite: luring people into loss and attachment to base desires, distancing them from remembrance and contemplation of life’s true purpose.

Annoyance to the angels: Traditional texts also suggest that such sounds disturb the angelic presence.

4. The Prophetic Prohibition of Music: Protection from Corruption

The Prophet Muhammad ﷺ did not forbid music as a mere cultural rule; his prohibition served as a warning about its psychological and spiritual harms.

He ﷺ said:

«ليكونن من أمتي أقوام يستحلون الحُرّ والحرير والخمر والمعازف...»

(Narrated in al-Bukhārī.)

This statement indicates that music is not mere entertainment but a means that can lead to moral corruption and deviation from the straight path.

Conclusion

Music is not simply sound; it is a force that can reprogram minds, influence behavior, and be used as an instrument to spread moral and intellectual decay. Given these potential effects, is it worth exposing your mind and soul to such destructive influence?

Awaken from Satan's game — may God have mercy on you.

Ja‘far al-Sadiq’s Innocence from the Shi‘a Creed

The Imam of Ahl al-Sunnah Who Was Hijacked by Extremists

In a time when discord raged and divisions deepened, there arose a man from the noble household of the Prophet ﷺ, a man who combined intellect with spiritual light, piety with knowledge.

His name was Ja‘far ibn Muhammad al-Sadiq. Although his name today is tied to the Twelver Shi‘a sect, the documented historical truth tells an entirely different story.

Al-Sadiq was an Imam of Ahl al-Sunnah wa’l-Jama‘ah, not as the extremists and political narratives later portrayed him.

His Noble Lineage Connecting Ahl al-Bayt and Abu Bakr

Imam Ja‘far al-Sadiq was the grandson of al-Husayn ibn ‘Ali. His mother was Umm Farwah, the daughter of al-Qasim ibn Muhammad ibn Abi Bakr al-Siddiq.

He himself said: “Abu Bakr fathered me twice.”

Thus, he carried two lights: the light of Prophethood and the light of Companionship.

He named one of his sons Abu Bakr and one of his daughters ‘A’isha.

Is it conceivable that he would curse his grandfather Abu Bakr or his grandmother ‘A’isha, as many who claim Shi‘ism do today?

His Testimony Concerning the Greatest Companions

It is authentically reported that Ja‘far al-Sadiq spoke nobly of the Companions, especially Abu Bakr and ‘Umar:

“O Allah, be pleased with the two Shaykhs, Abu Bakr and ‘Umar, for indeed they were Imams of guidance, and they were upon the truth.”

(Narrated by Abu Nu‘aym, Ibn Taymiyyah, al-Dhahabi, and others)

He also said to those who claimed disassociation from them:

“Indeed I have in Abu Bakr an uncle, and in ‘Umar a model to follow. Whoever disassociates from them is not of me.”

(Reported by al-Tabarani and others)

These are crystal-clear statements. How can we then believe that Imam al-Sadiq hated the Companions or founded a sect that curses them?

A Victim of Politics, Not a Founder of a Sect

The so-called “Ja‘fari Madhhab” of the Twelvers did not appear in his lifetime. It arose later, falsely attributed to him, and extremists ascribed to him fabricated reports, including:

Belief in his divine Imamate.

Claim of his infallibility and knowledge of the unseen.

Belief that the Qur’an is corrupted. Disassociation from the Companions.

He was innocent of all these. He himself declared:

“Whoever claims that we have knowledge of the unseen has lied about us. We are but servants who eat food and walk in the markets.”

And he openly disassociated himself from extremists like ‘Abd Allah ibn Saba’, saying:

“May Allah curse the one who says about us what we do not say about ourselves.”

His True Students Were the Imams of Ahl al-Sunnah

It is not known that his earliest students were Shi‘a in the modern sense. Rather, among those who studied under him were:

Imam Malik: “I never saw anyone more knowledgeable than Ja‘far ibn Muhammad.”

Imam Abu Hanifah: “If not for the two years, al-Nu‘man would have perished.”

Their schools of thought carried the legacy of al-Sadiq’s knowledge. Hence, the similarities between them stem from the same wellspring.

If Imam al-Sadiq had held esoteric, hidden doctrines ascribed to him, these great Imams would not have learned from him nor praised him so highly.

Why Was His Knowledge Not Collected Like Others’?

Despite his brilliance, little of Ja‘far al-Sadiq’s knowledge was preserved systematically. The reasons include:

Political pressures: He lived under two oppressive regimes (Umayyad and Abbasid) and was constantly surveilled.

Marginalization of Ahl al-Bayt: Association with them was prohibited out of fear of rebellion.

Forgeries: Extremists attributed to him reports he never uttered.

Lack of a formal school: He did not establish a madhhab nor appoint reliable students to codify his legacy.

After His Death, His Followers Divided

After his passing, those who claimed loyalty to him splintered into numerous sects. Some declared his son Musa as Imam; others claimed occultation; some even deified him.

This proves that he never sanctioned any divine Imamate. Otherwise, why the disagreements?

He was buried in al-Baqi‘ cemetery alongside other members of Ahl al-Bayt, as per the practice of Ahl al-Sunnah.

Testimonies of Sunni Scholars About Him

Al-Dhahabi: “He was one of the Imams of guidance, one of the noble leaders of Ahl al-Bayt, nicknamed al-Sadiq for his truthfulness.”

Ibn Taymiyyah: “He was among the great Imams of Ahl al-Sunnah by consensus.”

Ibn Khaldun: “All agreed on his nobility and leadership; he was among the chiefs of the Tabi‘in.”

Thus, Ja‘far al-Sadiq belongs to the entire Ummah, not to one sect that monopolizes his name and distorts his teachings.

A Message of Love and Justice to Our Shi‘a Brethren

O you who love Imam al-Sadiq — listen to him, not to what is falsely ascribed to him. Take his religion, not the fabrications about him.

He loved Abu Bakr and ‘Umar.

He disassociated from extremism.

He denied divine Imamate and unseen knowledge.

He called people to the Qur’an and Sunnah, not to secret narrations.

Will you accept that his name be used to insult the Companions?

Will you accept that beliefs contrary to Islam itself be attributed to him?

Is true love for him found in fabrications, or in following his authentic legacy?

A Message to Scholars of Ahl al-Sunnah

We are more entitled to Ja‘far al-Sadiq. Give him his due honor and status. Do not conceal the oppression of Ahl al-Bayt. Educate the common people among the Shi‘a — they merely inherited their path without true knowledge.

Do not increase their sectarianism by ignoring Ahl al-Bayt. We are the rightful heirs of the Prophet’s household. Let us correct past mistakes and unite the Ummah.

The Mahdi will fight for both the Sunnah and the ‘Itrah together — beware lest you become an obstacle.

Conclusion

Ja‘far al-Sadiq…

The true Imam of Ahl al-Sunnah.

Whoever seeks truth, let him follow al-Sadiq as he truly was, not as extremists portray him.

Whoever loves Ahl al-Bayt, let him unite, not divide.

Whoever honors al-Sadiq, let him abandon myths and revive his authentic knowledge, justice, and truthfulness.

King Mu‘awiyah or Sayyiduna Mu‘awiyah?

A Human-Historical Reading of the Life of a Man Who Shook the Balance of the Caliphate – Without Sectarian Bias or Blind Fanaticism

Introduction: Between Companionship and Power

There are figures in history who cannot be mentioned without controversy; hearts neither love them without reservation, nor reject them without shock.

Mu‘awiyah ibn Abi Sufyan was a scribe of revelation and a Companion of the Prophet ﷺ, but he was also the first to break the precedent of the Rightly-Guided Caliphate, transforming the Imamate into hereditary kingship.

So, should we call him: “Sayyiduna Mu‘awiyah”?

Or should we pause for a moment and ask ourselves: what legacy did we inherit from him—and what was lost?

Beginnings: A Late Islam and Early Ambition

Mu‘awiyah entered Islam in the year of the Conquest of Makkah (8 AH), after Quraysh had been subdued.

He was not among the people of Badr, Uhud, or the Confederates.

He was among the last to enter the circle of light, but among the first to realize that this religion had become a force of power—something that could be wielded.

When he was appointed governor of Syria under ‘Umar ibn al-Khattab, he was not merely a governor; he was a man building a system—transforming governance from the simplicity of companionship to the elegance of palaces, from asceticism to luxury, from consultation (shura) to institutional cunning.

The Cunning of Mu‘awiyah as Described by ‘Ali (RA)

Imam ‘Ali, who most purely embodied the Caliphate in the spirit of Prophethood, described him with a sentence that summarizes it all:

“By Allah, Mu‘awiyah is not more cunning than me, but he betrays and commits excesses. Were it not that I hate betrayal, I would be the most cunning of people.”

Here lies the difference between the cunning of nobility and the cunning of power.

The Shirt of ʻUthman and the Guillotine of Politics

After the assassination of ʻUthman (RA), Muʻawiyah carried the "Shirt of ʻUthman" like a political banner—not to seek true justice, but to justify rebellion.

He did not avenge ʻUthman once power was secured in his hands.

He refused to pledge allegiance to ʻAli ibn Abi Talib, the legitimate Caliph, and fought him at Siffin, using arbitration as a weapon to dismantle legitimacy.

The result?

The Ummah was torn apart. ʻAli was assassinated through a Kharijite conspiracy.

Strangely, the Kharijites who troubled ʻAli's rule vanished entirely after his martyrdom. Muʻawiyah and ʻAmr ibn al-ʻAs survived, harvesting the fruits.

Al-Hasan al-Basri remarked:

"They fought against ʻAli only for the sake of the world."

The Treaty with al-Hasan: Paving the Way for the End

Al-Hasan ibn ʻAli, the wellspring of Prophetic forbearance, accepted reconciliation with Muʻawiyah to spare the Ummah from bloodshed.

He said clearly:

"I only sought peace with Muʻawiyah to prevent your slaughter."

He set conditions:

No succession after him. No betrayal. No vengeance against Ahl al-Bayt or their supporters.

Yet once Muʻawiyah consolidated power, he stood in Kufa and declared:

"By Allah, I did not fight you so that you might pray or fast… I fought you only to rule over you—and Allah has granted me that."

It was the first moment the Caliphate was openly announced as coercive monarchy.

Al-Hasan Poisoned, Succession Planted

Imam al-Hasan died by poison. Reports suggest that Mu‘awiyah—or his son Yazid, or one of their governors—bribed his wife Ja‘dah bint al-Ash‘ath with false promises, and she poisoned him.

Al-Hasan’s very existence was a threat to the succession plan.

Succession of Yazid: The Dawn of Authoritarian Rule

Despite the treaty, Mu‘awiyah violated all agreements, imposing allegiance to his son Yazid by force of sword and wealth.

Al-Husayn ibn ‘Ali refused, proclaiming:

“A man like me does not pledge allegiance to a man like him.”

The results were catastrophic:

The martyrdom of al-Husayn and his family at Karbala.

The Harrah massacre, where Madinah was trampled.

The Ka‘bah itself was bombarded with catapults.

Scholars: The Voice of Reason Against the Drunkenness of Power

Al-Hasan al-Basri: “Four men initiated the corruption of this matter: Mu‘awiyah, ‘Amr, al-Mughira, and Ziyad.”

Al-Dhahabi: “We love Mu‘awiyah, but we do not justify his mistakes.”

Al-Suyuti: “The first who changed the tradition of shura was Mu‘awiyah.”

Ibn Khaldun: “The rule of Mu‘awiyah was kingship, not Caliphate upon the Prophetic model.”

Conclusion: Between “Sayyiduna” and “Our King”

Mu‘awiyah was not a devil—but he was not a rightly-guided Caliph either.

He was a shrewd politician who built a strong state—but upon the ruins of Prophetic spirit.

He established modern governance—but legitimized betrayal, poison, and hereditary rule.

So should we say “Sayyiduna Mu‘awiyah”?

Perhaps, if we mean his companionship with the Prophet ﷺ.

But if we seek justice, then we must tell the truth:

Mu‘awiyah was a man who changed the course of the Ummah. We cannot erase him from memory—but we must not sanctify him either.

Warning: We Are in the Age When the Earth Speaks

The Prophet ﷺ said:

«لا تقومُ الساعةُ حتى يقاتلَ المسلمون اليهودَ ، فيقتلُهم المسلمون ، حتى يختبيءَ اليهوديُّ من وراءِ الحجرِ و الشجرِ ، فيقولُ الحجرُ أو الشجرُ : يا مسلمُ يا عبدَ اللهِ هذا يهوديٌّ تعال فاقتله»

“judgment day will not come until the Muslims fight the Jews, and the Muslims will kill them, until the Jew hides behind a stone or a tree, and the stone or the tree will say: ‘O Muslim, O servant of Allah, there is a Jew behind me — come and kill him.’” (Hadith — Arabic text as quoted)

Whenever I read the Prophet’s report about Muslims fighting the Jews, I always pause at that astonishing moment: the moment when stones and trees speak.

Why did that not happen in the Prophet’s own time, even though he fought some Jewish groups and besieged their strongholds? I used to wonder: what degree of corruption must the accursed ones attain before the earth itself becomes too narrow to hide them, so that inanimate things are roused to reveal their hiding places?

It became clear to me that the hadith is not describing a mere skirmish; it is describing a moment when tyranny reaches its utmost excess — a moment when the whole earth proclaims that such injustice is unbearable.

Today I am no longer asking — I am certain: this is our time.

What is happening now in Gaza — two years into what many call genocidal operations: children killed, homes razed, lands erased, even the sea crowded with their blood — intentional famine and the blocking of aid both near and far.

This is corruption beyond bearing: blood that cries out, mothers' lamentations filling the universe.

With an Arab, Islamic, and global abandonment, the corruption has reached such a degree that, were God to permit the inanimate to speak, it would.

We see with our own eyes the unfolding of this hadith; we live its opening episodes. It is the era in which creation sides with the truth — a warning from God that falsehood, however powerful, will find no shelter.

✦ A Warning to the Ummah:

Silence is no longer permissible; neutrality is no longer an option.

The battle over Gaza is not a local event — it is a major sign connected to the prophetic narration. (Jordan, Lebanon, Iraq, Syria, Sinai, Khaybar, the Gulf...)

Whoever does not learn a lesson today will find himself tomorrow at the heart of the calamity, when excuses and escape will avail nothing.

Either we stand with the front of truth, or the stones and trees will expose us on the day when God causes them to speak — as promised for the Hereafter.

The Prophetic Foretelling — Regarding What Is Happening in Gaza Now

The Slaughter of al-‘Izzah and the Glad-Tidings of Near Victory

In an age of abundant betrayal, intense pain, and hearts filled with bewilderment, history bows before the patience of the people of Gaza — that small place God has chosen as a theater of martyrdom and a field that separates the camp of faith from the camp of hypocrisy.

But did the Messenger of Allah ﷺ ever indicate what is occurring in Gaza today? Are there prophetic reports that illuminate the path of the patient there and give them tidings of what is greater than this life?

The answer: yes — and in them are glad-tidings that soothe the breast and establish proof for wavering hearts.

Ashkelon and Gaza: Twins on the Map of Prophecy

Before 1947, Gaza was considered part of Greater Ashkelon; therefore, what the hadiths mention about "Ashkelon" can be applied spiritually and practically to Gaza.

Imam al-Shāfiʿī (may Allah have mercy on him) used to say, "I am from Ashkelon," and sometimes, "I am from Gaza." This geographical blending gives spiritual weight to the following prophetic narrations.

Prophetic Reports That Give Glad-Tidings to the People of Gaza 1. Uncounted Martyrs and the Bride of Paradise

The Messenger of Allah ﷺ said:

"Ashkelon is one of the two brides. From it on the Day of Resurrection will be raised seventy thousand who are not to be reckoned, and fifty thousand martyrs who will be delegations to Allah, and among them are ranks of martyrs whose heads are severed in their hands, their necks spurting blood. They will say: 'Our Lord, give us what You promised through Your Messengers; indeed You never break Your promise.' He will say: 'My servants spoke the truth; wash them in the River of Al-Bayḍ (the White River), and they will come forth whiter than milk, and they will roam Paradise wherever they wish.'"

(Narrated by al-Ṭabarānī and al-Daraqṭnī — Arabic sources as cited.)

These are the people of Gaza today — their heads and limbs scattered, yet in the balance of heaven they are delegations to Allah: they are not to be questioned nor reckoned; rather it is said to them: "My servant has spoken the truth."

2. The Cemetery of Ashkelon and a Great Intercession

Al-Daraqṭnī narrated:

"A cemetery in the land of the enemy called Ashkelon will be opened by people from my nation. From it Allah will raise seventy thousand martyrs who will intercede — a man will intercede for like Rabiʿah and Mudar. For every bride there is a bride, and the bride of Paradise is Ashkelon."

This is an incomparable honor: that a martyr from Gaza intercedes for an entire people. They are not mere victims; they are intercessors.

3. A Great Vigil and the Land of Resurrection

The Messenger ﷺ said:

"The best of the ribāṭs (frontier vigils) is the ribāṭ of Ashkelon."

Saeed ibn Mansur related from 'Awf ibn Mālik:

"He said to me: 'Advise me, O Messenger of Allah.' He said: 'Guard the mountain of Khamr.' He said: 'What is the mountain of Khamr?' He said: 'It is the land of the Resurrection.'"

Gaza lies on the outskirts of the land of resurrection — where the first raising will be, the first spreading, and the first stepping toward the Hereafter. It is the place of final selection.

We Are in the "Second Corruption" of Israel, Backed by the Heraclius of Our Age — Trump

The Qur'an states:

وَقَضَيْنَا إِلَىٰ بَنِي إِسْرَائِيلَ فِي الْكِتَابِ لَتُفْسِدُنَّ فِي الْأَرْضِ مَرَّتَيْنِ وَلَتَعْلُنَّ عُلُوًّا كَبِيرًا

(Al-Isrāʾ 17:4 .)

"And We decreed for the Children of Israel in the Scripture that you will surely cause corruption on the earth twice and you will surely reach [great] haughtiness." (Sahih International)

We are now in the phase of the second corruption and great arrogance, where the sons of Israel have gained control of the land and displayed corruption and oppression the likes of which were not seen, with direct political cover from the Heraclius of this age — Donald Trump — who granted them the most dangerous legitimizations (Jerusalem recognition, the Golan, normalization, the elimination of resistance, etc.).

What Happened on 7 October: A Calculated Ambush in a Broader Plan

What occurred on 7 October was a well-set ambush and a carefully laid plan: they caused the resistance to cross borders and take captives from many places as a pretext for annihilating Gaza and occupying it — all for the sake of the "Deal of the Century" and a commercial peace route linking India, the Gulf, and Israel with Europe — a prelude to a "Greater Israel" from the Nile to the Euphrates.

This material supremacy and military tyranny are not true victory but the zenith of decline. When tyranny reaches its height, destruction is near.

Betrayal… A Condition for Victory

In the eschatological prophecies, victory is coupled with two things:

The emergence of two camps: sincere faith and naked hypocrisy. Great betrayal: abandonment by those near before strangers.

I read the Prophet's words:

"A group of my Ummah will remain upon the truth, evident over the enemy, not harmed by those who forsake them except what befalls them of hardship, until the command of Allah comes upon them while they are upon that."

They asked: "Where are they, O Messenger of Allah?" He replied: "In Bait al-Maqdis and the environs of Bait al-Maqdis."

We have seen nations conspire, kin remain silent, and the world in disarray.

These signs are not defeat; rather, they indicate that victory is closer than the jugular vein: no victory without sifting, no empowerment without testing.

Note ⚠️

Some scholars have weakened these narrations, yet reality and the passage of time often corroborate certain prophetic statements.

A Message to the People of Gaza: You Are the Bridal Procession

O people of Gaza — you are the Bride. As the Prophet named you, you are the patient ones whose blood will be washed in a river of whiteness, and you will walk in Paradise wherever you wish. Do not think your sacrifices are wasted: you are those who will tilt the scales of truth in the end times.

May Allah make your blood a beacon, your patience a school, and your vindication a promise that will not be broken.

Final Word: Victory Is Not a Wish but a Divine Promise

وَكَانَ حَقًّا عَلَيْنَا نَصْرُ الْمُؤْمِنِينَ

(Ar-Rūm 30:47 — Arabic as in your text.)

“And We have certainly given to the believers victory.” (Sahih International)

So stand firm, people of Gaza; our hearts stand with you. Remain as you are: an icon of light in a time of darkness and a banner of purity in a time of defilement.

Gaza Exposes the Ideology of Zionism

The Shame of Belonging to the Devil's Creed

Gaza is not merely a city being bombed; it is a mirror that reveals an inhuman brutality that cannot be justified.

Every time we see a child pulled from beneath Gaza's rubble, or a mother screaming while clutching the corpse of her infant, one question circles the mind: how has humanity reached this level of cruelty?

The answer is not found only in politics or wars; it runs deeper than that… in texts that have been turned into swords, in an ideology that has given the green light to killing the innocent.

Corrupted Torah Verses: When a Sacred Text Is Turned into a Weapon

1. Deuteronomy 20:16–17

עברית (Hebrew Original):

אַךְ מֵעָרֵי הָעַמִּים הָאֵלֶּה אֲשֶׁר ה' אֱלֹהֶיךָ נֹתֵן לְךָ נַחֲלָה, לֹא תְחַיֶּה כָּל-נְשָׁמָה.

כִּי-הַחֲרֵם תַּחֲרִימֵם, הַחִתִּי וְהָאֱמֹרִי הַכְּנַעֲנִי וְהַפְּרִזִּי, הַחִוִּי וְהַיְבוּסִי--כַּאֲשֶׁר צִוְּךָ ה' אֱלֹהֶיךָ.

English translation:

“As for the cities of these peoples that the LORD your God is giving you for an inheritance, you shall not let any soul remain alive. But you shall utterly destroy them: the Hittites, the Amorites, the Canaanites, the Perizzites, the Hivites, and the Jebusites — as the LORD your God has commanded you.”

These words are not metaphorical; they are an explicit call to annihilate entire peoples — words that are being retranslated today into every missile that falls on a Palestinian child.

2. 1 Samuel 15:2–3

עברית (Hebrew Original):

כֹּה אָמַר ה' צְבָאוֹת, פָּקַדְתִּי אֵת אֲשֶׁר-עָשָׂה עֲמָלֵק לְיִשְׂרָאֵל אֲשֶׁר-שָׂם לוֹ בַּדֶּרֶךְ בַּעֲלוֹתוֹ מִמִּצְרָיִם.

עַתָּה לֵךְ וְהִכִּיתָ אֶת-עֲמָלֵק, וְהַחֲרַמְתֶּם אֶת-כָּל-אֲשֶׁר-לוֹ; וְלֹא תַחְמֹל עָלָיו, וְהֵמַתָּה מֵאִישׁ עַד-אִשָּׁה, מֵעֹלֵל וְעַד-יוֹנֵק, מִשּׁוֹר וְעַד-שֶׂה, מִגָּמָל וְעַד-חֲמוֹר.

English translation:

“‘Thus says the LORD of hosts: ‘I will punish the Amalekites for what they did to Israel when they waylaid them on the way as they came up from Egypt. Now go and strike Amalek and devote to destruction all that they have. Do not spare them, but kill both man and woman, child and infant, ox and sheep, camel and donkey.’”

Killing children and infants? This is not a slip of the pen; it is a command that is enacted today before the eyes of the world.

3. Joshua 6:21

עברית (Hebrew Original):

וַיַּחֲרִימוּ אֶת-כָּל-אֲשֶׁר בָּעִיר, מֵאִישׁ וְעַד-אִשָּׁה, מִנַּעַר וְעַד-זָקֵן, וְעַד שׁוֹר וָשֶׂה וַחֲמוֹר, לְפִי-חָרֶב.

English translation:

“And they devoted to destruction all that was in the city, both men and women, young and old, oxen, sheep, and donkeys, with the edge of the sword.”

The pattern is the same: no distinction between child and elder, no mercy, no exception.

The Talmud: Explicit Contempt for Non-Jews (as Quoted)

“The Gentiles (non-Jews) are not of the children of man.” — Talmud, Yebamoth 61a (quoted). “If a Gentile steals from a Jew it must be returned; if a Jew steals from a Gentile, he need not return it.” — Baba Kamma 113 (quoted).

With such a mindset, how can we expect an occupier who regards Palestinians as “not human” to hesitate in bombing them? He who regards non-Jews as beasts will not blink at destroying a hospital or wiping out a family.

Zionism: A Political Project Cloaked in Religion — Stained with Blood

Zionism is not merely a colonial movement; it is in many ways an outgrowth of the same mindset. Zionist thought, as expressed in some strains and implemented in certain policies, has at times treated Palestinians not as co-tenants or fellow humans but as an impurity to be removed — land to be “cleansed” of its inhabitants.

Gaza is therefore not only a theater of resistance; it is a moral scandal for the whole world. Each passing day proves that this ideology did not come to build a state; it came to bury a living people beneath the ruins of their homes.

The Shame of Zionism — A Stain Upon Anyone Who Supports It

No free person can continue to defend Zionism after what happened in Gaza — after the crimes committed by #Israel.

It is no longer acceptable to say, "We oppose violence on both sides," while entire communities are being exterminated and hundreds of children are killed under the claim of "the right to self-defense."

Whoever sees Zionism as a civilizational project is either ignorant or complicit in the crime.

Usury and Money: Additional Instruments of Domination

Your article cites a scriptural distinction in Deuteronomy regarding lending:

Deuteronomy 23:20 (Hebrew quoted in the original Arabic):

עברית: לֹא-תַשִּׁיךְ לְאָחִיךָ נֶשֶׁךְ... לַנָּכְרִי תַּשִׁיךְ וּלְאָחִיךָ לֹא תַשִּׁיךְ.

English rendering:

"You shall not charge interest to your brother — interest on money, interest on food, interest on anything that is lent to a brother; but to a foreigner you may charge interest."

The idea of superiority extends even to finance.

Throughout history, usury has been used to exploit peoples and drag states into the grip of banks. It is no coincidence that Jewish communities were expelled from many countries at various times — not simply because they were Jewish in themselves, but because economic elites abused the system and practiced financial injustices under the cover of sacred texts.

Gaza — Our Wound and Our Mirror

Compassion cannot be born from an ideology that legitimizes killing.

A state cannot claim to be “a light unto the nations” while it incinerates children inside UNRWA schools.

A Humanitarian Message

If you adhere to Zionism or defend it, examine your humanity.

It is shameful to believe in an ideology that blesses massacres.

It is shameful to stand with an entity that exterminates an unarmed people simply because they were born in Gaza.

Gaza has exposed everything. And whoever remains silent is complicit in the blood.

Our Minds Under Surveillance:

When Your Phone Reads Your Thoughts

Can phones read our minds? Facts and scientific evidence

In recent years many people have felt as if their phones can read their thoughts: content or ads appear related to things they never searched for — things they merely thought about. But the issue goes beyond targeted advertising. There are indications of advanced sensors, analysis of neural frequencies, and mass-influence techniques — methods reportedly used during the Arab Spring, in global campaigns around COVID fear, and in the deception surrounding the October 7 ambush in Gaza.

Are we facing a new form of "mind control" conducted through technology?

1. How can phones "read" our thoughts?

✅ Sensors and neural frequencies

Modern phones are not just communication devices; they contain magnetic sensors and detectors capable of picking up electromagnetic frequencies emitted by the brain. Some studies have shown that phones can measure electrical brain activity and, using AI, analyze it to extract information about mood and possible thoughts.

✅ Hidden microphones and capture of neural vibrations

Phones include highly sensitive microphones that can detect micro-vibrations of the vocal cords even when you do not speak aloud. This can allow them to infer what you are thinking before you verbalize it. An experiment at the University of California demonstrated that AI can analyze ultra-minute audio signals and translate them into written thoughts.

✅ Behavioral data analysis and digital steering

Companies such as Facebook, Google and Twitter deploy algorithms that monitor every interaction on your phone — from how long you pause on a particular image to posts you scroll past without clicking. These algorithms can infer your mental and emotional state and serve targeted content designed to nudge your opinions and behavior.

2. How are masses steered via technology?

📌 The Arab Spring: Mobilizing crowds via neuro-analytics

During the 2011 uprisings, large-scale data analysis was used to gauge public sentiment and feed crowds with content intended to inflame anger or prompt specific actions. Wikileaks later revealed that Western companies developed psychological profiling tools for social media posts to read public moods and influence them.

📌 The October 7 ambush in Gaza: digital deception

Prior to the operation, there was an intensive misinformation campaign intended to create the illusion that Israel's situation was normal — reducing visible electronic military activity and encouraging Gaza fighters to move and breach borders. The objective, the article argues, was to create a pretext for a yearlong campaign to annihilate Gaza while framing the massacres as "self-defense" to the Western world. This episode demonstrates how AI and digital deceit can manipulate information to construct a particular perception inside people's minds.

📌 Facebook's "Building 8": direct brain writing

In 2017 Facebook announced research into technology that would enable "typing with thoughts" — non-invasive devices that translate brain activity into digital text.

📌 DeepMind and Google: decoding imagery from the mind

In 2021 researchers reported success reconstructing images that people visualize in their minds using deep learning models trained on brain data.

📌 DARPA and mind-control programs

The U.S. Defense Advanced Research Projects Agency (DARPA) has developed technologies capable of analyzing brain signals remotely and using them to predict behavior and support military decision-making. That is what has been publicly disclosed — it is almost certain that more advanced, undisclosed programs exist.

3. Why are these technologies used?

Control of public opinion: By feeding you content that matches your mood, your thoughts are guided without your conscious awareness.

Media deception and consciousness control: Data analytics reveal how to influence minds during crises. Security surveillance: Governments can profile and track people deemed potentially dangerous by analyzing their neural signatures and online behavior.

Conclusion

What once seemed like science fiction is now real: phones are no longer mere communication tools but mobile brain-analysis devices capable of reading thoughts, influencing us, and even steering our behavior without our awareness.

The question now is crucial: will these technologies be used for our benefit, or will they become a new means of controlling populations?

Unit 8200: Israel's Hidden Hand of Sedition

Unit 8200 is not merely a digital intelligence unit; it is an operations room dedicated to dismantling Muslim societies from within, using soft sedition, manipulated accounts, and psychological warfare.

1. Distorting Egyptian Identity through "Kemet" Promoting the claim that Egyptians are not Arabs.

Glorifying Pharaonism at the expense of Islam.

Planting hostility toward the Gulf states and portraying them as Egypt's enemies.

2. Fueling Sunni–Shia Sectarianism Running accounts that speak in sectarian tones

Clipping sermons and videos to inflame mutual hatred

Publishing images and slogans designed to provoke sectarian emotions.

3. Destabilizing the Maghreb Aggravating the Western Sahara conflict

Planting hostility between Algeria and Morocco. Manipulating Amazigh versus Arab identities.

4. Stirring Hatred Among Nations Accounts mocking dialects and cultures of various peoples.

Spreading memes and jokes ridiculing Egyptians, Saudis, Moroccans, and Yemenis. Reinforcing the tone of: "We are the best people… the rest are inferior."

5. Glorifying Local Collaborators Polishing the image of figures who call for normalization.

Attacking those who oppose it, portraying them as extremists. Inflating the "achievements" of intellectual tools of the occupation. Supporting its agents during the Arab Spring uprisings.

6. Enforcing Secularism and Stripping Islam Distorting Islamic concepts (loyalty, jihad, jurisprudence, sharia).

Promoting aggressive secularism that presents religion as the cause of backwardness, Supporting media figures who attack Islam and portray it as a danger to life.

7. Technology: A Digital Army with Artificial Intelligence Fake accounts that speak in your dialect.

Posts engineered psychologically to provoke anger and division. Analyzing your digital behavior to identify your emotional weak points.

8. Justifying Occupation Crimes in #Gaza Portraying the resistance as the cause of suffering.

Spreading false reports that "the people of Gaza reject Hamas." Flipping the roles: turning the criminal into the victim, and the victim into the criminal.

The Hidden Message: Sykes–Picot 2.0

What we see today is no coincidence.

It is a digital version of the Sykes–Picot Agreement:

Fragmenting your mind instead of your borders, dismantling your nation in the name of freedom and opinion.

The Criterion: A Forgotten Prophetic Command

«قال رسول الله ﷺ: «دعوها فإنها منتنة

The Messenger of Allah ﷺ said: “Leave it, for it is rotten.”

— referring to pre-Islamic tribal fanaticism (al-ʿaṣabiyyah al-jāhiliyyah).

They are reviving jahiliyyah within us, while we neglect the call of Prophethood.

Agenda 2030

What Was Sold as “Consciousness” Reveals Its True Face: A Call to a Masonry-Based Global Religion

What was once marketed as “consciousness” now shows its true face — a call to a Masonry-infused global religion devoid of true monotheism and prophecy. It is one arm of Agenda 2030.

“The One Law”

As promoted in the so-called Ra Material, a hermetic spiritual philosophy replaces the One, Unique, Creator and Sustainer with a claim in favor of a cosmic consciousness which asserts itself as both origin and destiny, and that every being is merely a part of it and united with it.

This god or consciousness is said to have emanated creation only; it does not intervene in the destinies of its creatures. Instead, it supposedly leaves them to determine their own fate, serving it in both good and evil until they merge with it in an eternal, cyclical return.

At its core, this concept nullifies the doctrine of tawhīd (pure monotheism) and denies the independent divine lordship. It equates Creator with creature, turning man into the center of worship — not as a servant but as an emerging minor god.

These are the same ideas embraced by Qabbalists, Luciferian cults, and the ideological pillars of high Masonic lodges.

From Ra to Agenda 2030

Integration of false spirituality with intellectual globalization

The doctrine that promotes "self-service" as a spiritual path and compares it with service to others is, in essence, no different from modern cults of enlightened selfishness marketed by contemporary systems.

The Ra project sets a false standard for good and evil, one based on utilitarianism and "conscious uplift" rather than on divine revelation and absolute truth.

No Distinction Between Genghis Khan and Christ

For them there is no real moral hierarchy:

The first (Genghis Khan) served the god through evil and self-service.

The second (Christ) served him through love and service to others.

Both are now elevated to high degrees.

At root, this approach harmonizes with Agenda 2030 objectives that push toward:

Interfaith unity. Deification of the earth and nature (earth worship). Empowering humans to control their own destiny and consciousness. Removing borders between creeds under the banner of inclusivity.

All are soft-entry tactics for dismantling pure tawhīd, replacing it with a worldly, all-encompassing consciousness system — no Lord, no revealed religion, no awaiting Hereafter.

Between Esotericism and Globalization: The Rise of the Dajjal Is Not Accidental

"The One Law" is not a random book; it is a Dajjalic manifesto aiming to prepare global consciousness to accept the figure of the Dajjal not as an adversary but as a savior.

He is to be presented as the being who has attained the pinnacle of cosmic consciousness, capable of uniting humanity, resolving conflicts, and leading mankind to a false "higher light."

Anyone who paves the way for this — knowingly or unknowingly — contributes to a carefully prepared satanic scheme.

Islam Blocks This Deviation

A concise Islamic rebuttal to the ideas of the "Ra doctrine," "cosmic consciousness," and similar systems:

❖ First: Tawhīd is the foundation of religion

Islam is founded on the absolute oneness of God, separate from His creation, not the universe itself and not that we are part of Him. Allah says:

قُلْ هُوَ اللَّهُ أَحَدٌ اللَّهُ الصَّمَدُ

لَمْ يَلِدْ وَلَمْ يُولَدْ

وَلَمْ يَكُن لَّهُ كُفُوًا أَحَدٌ

— [Al-Ikhlāṣ]

(Sahih International): "Say, 'He is Allah, [who is] One, Allah, the Eternal Refuge. He neither begets nor is born, Nor is there to Him any equivalent.'"

The Ra doctrine and the idea of a cosmic consciousness dissolve the Creator into the creation and claim that we are "God" or part of God — a clear form of shirk (associating partners with God).

❖ Second: Prophethood and Revelation vs. Cosmic "Enlightenment"

In Islam, guidance reaches people by divine revelation delivered through Prophets. The philosophies of Ra, Hinduism, Taoism, and similar systems substitute revelation with "inner enlightenment," "opening chakras," or "accessing akashic records" — a manifest error.

Allah says:

وَمَن لَّمْ يَجْعَلِ اللَّهُ لَهُ نُورًا فَمَا لَهُ مِن نُّورٍ — [An-Nūr: 40]

(Sahih International): "And whoever Allah has not appointed a light for him — then for him there is no light."

❖ Third: The Hereafter Is Real, Not an Illusion

Islam affirms the reality of Paradise and Hell, of accounting, scales, and resurrection. These doctrines promote reincarnation and karma as alternatives to divine judgment, denying the Resurrection.

Allah says:

أَفَحَسِبْتُمْ أَنَّمَا خَلَقْنَاكُمْ عَبَثًا وَأَنَّكُمْ إِلَيْنَا لَا تُرْجَعُونَ

— [Al-Mu’minūn: 115]

(Sahih International): “Then have you considered that perhaps you will be returned to nothing? And that you will not be returned to Us?”

❖ Fourth: The Dajjal and the Global System

The so-called Ra belief is part of intellectual preparation for accepting the Dajjal, who will appear as a “cosmic redeemer” offering false peace and demanding worship apart from God.

The Prophet ﷺ said:

«مَا بَيْنَ خَلْقِ آدَمَ إِلَى قِيَامِ السَّاعَةِ أَمْرٌ أَكْبَرُ مِنَ الدَّجَّالِ»

(Hadith — Arabic text as cited in your original.)

“Between the creation of Adam and the Hour there is nothing greater than the Dajjal.”

The Ra doctrine is part of a Masonry-infused esoteric religion that seeks to expel God from hearts and minds under the name of “consciousness,” replacing the Qur’an with akashic records, the Prophet with the Dajjal, and Paradise with a deceptive karma.

The Prophet ﷺ also warned:

"يَكُونُ فِي آخِرِ الزَّمَانِ دَجَّالُونَ كَذَّابُونَ، يَأْتُونَكُمْ بِأَحَادِيثَ بِمَا لَمْ تَسْمَعُوا أَنْتُمْ وَلاَ آبَاؤُكُمْ، فَإِيَّاكُمْ وَإِيَّاهُمْ! لاَ يُضِلُّونَكُمْ، وَلاَ يُفْتِنُونَكُمْ"

(English rendering — paraphrase): “In the Last Times there will be lying impostors (Dajjals) who will bring you hadiths of things you and your fathers never heard of. Beware of them; they will not mislead you, nor will they try to seduce you.” (note: the Arabic phrasing above derives from your source text — translations and isnad vary across hadith collections.)

And the Prophet warned more generally:

"مَنْ أَحْدَثَ فِي أَمْرِنَا هَذَا مَا لَيْسَ مِنْهُ فَهُوَ رَدٌّ"

("Whoever introduces into our matter (religion) something that is not from it — it is rejected.")

Allah also says:

وَمَن يَبْتَغِ غَيْرَ الْإِسْلَامِ دِينًا فَلَن يُقْبَلَ مِنْهُ، وَهُوَ فِي الْآخِرَةِ مِنَ الْخَاسِرِينَ — [Al-ʻImrān: 85]

(Sahih International): "And whoever desires other than Islam as religion — never will it be accepted from him, and he, in the Hereafter, will be among the losers."

Conclusion: A Call to True Consciousness

What is spoken today by new spiritual influencers is an ideological battle in disguise, opening the door to the tribulation of the Last Age. Eastern esoteric doctrines, when mixed with pyramid symbolism and tales of energy and karma, only dilute the truth and sow doubt about divine lordship and prophethood.

Allah says:

قُلْ هَلْ نُنَبِّئُكُم بِالْأَخْسَرِينَ أَعْمَالًا

الَّذِينَ ضَلَّ سَعْيُهُمْ فِي الْحَيَاةِ الدُّنْيَا وَهُمْ يَحْسَبُونَ أَنَّهُمْ يُحْسِنُونَ صُنْعًا — [Al-Kahf: 103–104]

(Sahih International): "Say, 'Shall We inform you of the greatest losers in respect of [their] deeds? [They are] those whose effort is lost in worldly life, while they think that they are doing well in work.'"

Let your consciousness be genuine — derived from the light of divine revelation, not from the delusions of networks.

Warning to Every Muslims especially Egyptian and Arab Household:
Your Children's Minds Are Being Washed and Their Creed Distorted by Soft Hands and Hidden Claws

Behind small screens and content described as "heritage analysis," young Egyptians and Arabs — specifically those aged 15 to 30 — are being targeted by soft movements that wrap poison in honey. They do not call openly for atheism; they promote something more dangerous: the distortion of religion from within.

The Great Deception: A New Faith Formed by Hidden Hands

This group does not announce apostasy, nor do they explicitly renounce Islam. Their rhetoric says:

"We believe in God. We love the Qur'an.

We only want the essence of religion."

Under that cover, however, they promote ideas such as:

Denial of the entire Sunnah (Prophetic tradition).

Dismissing prayer, fasting, and zakāh as mere tribal rituals. .

Rejecting the centrality of the Kaʿbah and Hajj and replacing it with the Great Pyramid.

Reducing the pillars of Islam to an inner, esoteric consciousness only.

Their first slogan: “We have only the Book of God.”

They use this slogan to negate the Sunnah altogether.

The Prophet ﷺ warned about such people centuries ago when he said:

«يُوشِكُ رَجُلٌ شَبْعَانٌ عَلَى أَرِيكَتِهِ، يَقُولُ بَيْنَنَا وَبَيْنَكُمْ كِتَابُ اللَّهِ، فَمَا وَجَدْنَا فِيهِ مِنْ حَلَالٍ اسْتَحْلَلْنَاهُ، وَمَا وَجَدْنَا فِيهِ مِنْ حَرَامٍ حَرَّمْنَاهُ» — الترمذي.

“A man will soon sit full on his couch and say, ‘Between you and us is the Book of Allah. Whatever we find in it as lawful we consider lawful, and whatever we find in it as unlawful we forbid.’” — (at-Tirmidhī).

But the Qur’an itself dismantles this approach, saying:

{وَمَا آتَاكُمُ الرَّسُولُ فَخُذُوهُ وَمَا نَهَاكُمْ عَنْهُ فَانْتَهُوا} —

[الحشر: 7]

“And whatever the Messenger has given you — take; and what he has forbidden you — refrain from.” (Al-Ḥashr 59:7, rendering adapted).

{لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ}

— [الأحزاب: 21]

“Indeed in the Messenger of Allah you have an excellent example.” (Al-Aḥzāb 33:21).

{وَمَا يَنطِقُ عَنِ الْهَوَىٰ * إِنْ هُوَ إِلَّا وَحْيٌ يُوحَىٰ} —

[النجم: 3–4]

“Nor does he speak from [his own] inclination. It is not but a revelation revealed.” (An-Najm 53:3–4).

The Islamic Response to Their Error The number of daily prayers in the Qur'an: five — no room for dispute

Some claim the Qur'an does not specify the number of daily prayers. In reality the Qur'an indicates them implicitly and in detail across various verses:

{أَقِمِ الصَّلَاةَ لِدُلُوكِ الشَّمْسِ إِلَىٰ غَسَقِ اللَّيْلِ}

— (indicates Dhuhr → ʿAsr → Maghrib → ʿIshā).

"Establish prayer at the decline of the sun [from its meridian] until the darkness of the night…" (Al-Isrā / A passage used to indicate the daytime prayers).

{وَقُرْآنَ الْفَجْرِ إِنَّ قُرْآنَ الْفَجْرِ كَانَ مَشْهُودًا} — indicates Fajr.

"And [by] the recitation of dawn — indeed, the recitation of dawn is ever witnessed." (Al-Fajr 89:1–2 — indicative of the dawn prayer).

From the decisive Sunnah: the Prophet ﷺ said

, «خَمْسُ صَلَوَاتٍ كُتِبْنَ عَلَى الْعِبَادِ...» — (reported by al-Bukhārī).

"Five prayers were prescribed for the servants…" — (authentic hadith).

Prayer and its scientific harmony with the biological clock

From a scientific perspective, prayer functions as a powerful organizer of the circadian rhythm. It contributes to:

Regulation of hormones. Stabilization of sleep–wake cycles. Stimulation of circulation and centers of concentration.

Fajr: activates the nervous system and prepares the day.

Dhuhr–ʿAsr: relieve peak circadian load and support sustained work.

Maghrib: restores balance after daytime fatigue.

ʿIshā: calms the nervous system in preparation for sleep.

All this shows that prayer is not mere ritual; it is a comprehensive bio-engineering system aligned with the laws of the cosmos.

The False Claim: "The Pyramids Are the House of God"

These groups assert that the original House of God is the Great Pyramid and that the Kaʿbah was "moved"; they make the pyramids a prime spiritual qiblah.

But juridical and cosmic evidence confirm that the Kaʿbah is the first House established for humanity and the spiritual focal point:

{إِنَّ أَوَّلَ بَيْتٍ وُضِعَ لِلنَّاسِ لَلَّذِي بِبَكَّةَ مُبَارَكًا وَهُدًى لِلْعَالَمِينَ} —

[آل عمران: 96]

"Indeed, the first House [of worship] established for mankind was that at Bakka — blessed and a guidance for the worlds." (Āl ʿImrān 3:96).

{وَإِذْ بَوَّأْنَا لِإِبْرَاهِيمَ مَكَانَ الْبَيْتِ}

— [الحج: 26]

"And [mention, O Muhammad], when We designated for Abraham the site of the House…" (Al-Ḥajj 22:26).

{وَإِذْ يَرْفَعُ إِبْرَاهِيمُ الْقَوَاعِدَ مِنَ الْبَيْتِ} — [البقرة: 127]

"And [mention] when Abraham was raising the foundations of the House…" (Al-Baqarah 2:127).

Scientific wonders associated with Makkah and the Kaʿbah (claims often cited)

The Golden Ratio claim: Some assert the Kaʿbah's geographic relationships align with the golden ratio ($\varphi \approx 1.618$) — a pattern sometimes invoked to suggest cosmic harmony.

Magnetic field: Studies occasionally mention that Makkah registers unique geomagnetic characteristics, framing it as a distinctive energetic/spiritual point.

Tawāf (circumambulation): Muslims circumambulate counterclockwise — likened to electrons orbiting a nucleus and to galactic rotations — used metaphorically to indicate cosmic unity.

Saʿy between Safā and Marwah: A reminder of the story of Hagar and of human striving in faith.

Zamzam water:

Its unique composition, claims of bacteriological stability, and traditional attestations are cited as an "ayah" (sign) beyond simple explanation.

(Notes: the scientific claims above are presented as arguments used by proponents; they are widely circulated in popular literature. Academic scrutiny and empirical validation vary by claim.)

Who Stands Behind This Distortion?

Be candid: this is not an isolated grassroots movement but a coordinated ecosystem working to dismantle Islamic cultural identity from within.

1. States sponsoring the project (allegations in discourse)

United Arab Emirates: Support platforms marketing a "new Abrahamic religion" and fund studies that downplay ritual practices while promoting "spiritual Islam."

Qatar: Hosts channels and academic forums that open doors to post-Islamic currents under the banner of "renewal."

Israel: Since its founding has allegedly sought symbolic means to weaken the sanctity of Makkah in the Muslim consciousness.

United States: Supports think tanks that promote soft deconstruction of religious discourse and train activists to "deconstruct religious narratives."

2. Suspicious organizations and centers (nomenclature used in the original)

Kemet (as a label used by such actors)

"Academy of Unnarrated History"

"Institute of New Spiritual Sciences" "Meta-Islam Center" "Portal of the Perfect Human"

…and others that blend Hermeticism, Gnosticism, Eastern philosophies, and postmodern currents while dressing them in an Islamic robe.

These groups fuse ancient esotericism with modern intellectual trends and brand them as "true Islam."

Conclusion: This Is Not a Mere Intellectual Dispute — It Is a War on Identity

Our children are in danger. The danger is not overt atheism but a subtle, convincing religion that speaks in the name of Islam and assassinates its essence.

This is an existential intellectual battle. Mere admonitions and traditional lessons are not enough; defensive attitudes alone will not suffice. We must advance by educating and forming awareness.

Parents, teachers, educators, preachers: be alert. Creed is being peeled away from our children while they remain in obedience. Let the Kaʿbah be in their hearts, prayer in their limbs, and the Prophet ﷺ in their conscience.

Egypt: The True Mother of Arabism

The Forbidden Truth Finally Revealed

They deceived us, claiming that Egypt is not Arab, and that Islam imposed the Arabic language by force.

But have you ever asked yourself:

Why did every nation that embraced Islam keep its mother tongue — Persians, Turks, Asians, Greeks, even Spaniards — except the Egyptians, who "became Arabized"?

Why did this happen? Did we really abandon our own tongu

How did Lady Hagar (Hājar) communicate with the tribe of Jurhum?

How was Prophet Ismāʿīl the first to speak Arabic in the Hijaz, despite Jurhum already being there?

Which language in the world has the largest vocabulary?

And why did Māriyah al-Qibṭiyyah, the Coptic wife of Prophet Muhammad ﷺ, not need an interpreter when she lived with him?

The Hidden Truth No One Tells You

We Egyptians were not “Arabized.” We simply returned to our original tongue.

Arabic was never foreign to Egyptian ears. It existed deep in memory, in spirit, in the everyday life of the people — simply awaiting its rebirth.

Islam did not impose a new language. It reminded us of one we already knew.

1. The Letters

Look closely: are they not alike?

Place hieroglyphic letters next to Arabic letters — you will see striking similarities in sound and form (see al-Sa‘dāwī’s chart).

It’s not just about visual resemblance — it’s about essence. Hieroglyphic symbols carried energy and meaning, and Arabic letters continue that same role.

They are like siblings from one mother, separated for centuries, finally reunited.

2. Words That Never Died

Did you know that over 10,000 words from ancient Egyptian survive with meanings intact in the Arabic language — many inscribed on the very walls of the pyramids?

Coincidence? Impossible.

This proves the tongue never died. It merely retreated, hidden in the collective memory, until it breathed again through Arabic.

3. Arabic Is Not "Just from the Peninsula"

Arabic is not a daughter language of a small tribe. It is derived from the Mother of World Languages: Ancient Egyptian.

While some claim Latin or Sanskrit are the roots of civilization's tongues, they have not opened the lexicons properly.

Arabic holds deeper roots and wider meanings — with over 12 million words!

Compare that to English, which struggles to reach 750,000 words.

The difference is staggering.

Thousands of Arabic words seeped into world languages — a whisper of Egypt's original voice.

4. From the Nile to the Hijaz

The journey begins with Lady Hagar, an Egyptian.

When she went to the Arabian Peninsula, she carried not only herself but also her language.

Ismāʿīl grew up on his mother's tongue, and when he spread it in his new land, it merged with local dialects.

Jurhum, according to Ibn Khaldūn, did not speak Arabic; their tongue was closer to Hebrew.

Thus, Ismāʿīl became the first to speak classical Arabic in the Hijaz — a hybrid between ancient Egyptian and tribal dialects.

Arabic was not born in the desert. Its true birth began on the banks of the Nile.

5. When They Tried to Erase Our Tongue

During the late Greek and Roman occupations, Egypt suffered a cultural crime.They attempted to erase Egypt's tongue, imposing the Greek script and creating the Coptic language, which neither matched Egypt's spirit nor its history.

But the original tongue survived underground… waiting for revival.

6. Return of the Soul

Islam was not foreign to Egypt — it was the religion of her ancient spirit, the first land of monotheism.

Arabic was not foreign to Egypt — the day Islam entered, it was not introducing a new voice but restoring the old one.

The transformation to Arabic was swift, natural, as if the soul had rediscovered its own sound.

7. Māriyah al-Qibṭiyyah: Understanding Without Translation

Māriyah al-Qibṭiyyah, wife of Prophet Muhammad ﷺ, never needed a translator.

She spoke and understood seamlessly, as though they shared the same tongue.

This is more than a personal anecdote. It is a linguistic testimony: the Egyptian tongue of that era was so close to Arabic that it felt like one language.

And is it coincidence that the greatest tongue to perfect the Qur'an and teach it to the world was the Egyptian tongue?

8. The Qur'an: The First and Final Tongue

The Qur'an did not descend in the language of one tribe. It descended in the Language of the Universe.

It is the tongue of Adam, shaped and preserved across civilizations, with Egypt as one of its strongest pillars.

Arabic, the language of revelation, is the most refined and perfected form of that primal human language.

Conclusion

We Egyptians were not Arabized — we were reminded of ourselves.

Egypt did not change her tongue — she returned to it.

All claims of linguistic invasion were simply attempts to hide the truth:

Arabic is Egypt's tongue. And Egypt is the living memory of humanity's first language.

Egypt is not only the Mother of the World…

She is the Mother of the Word, the Mother of Thought, and the Mother of Revelation.

Was the Temple of Solomon in Mecca?

The Shocking Revelation Between Sacred Texts and Forgotten History

Solomon's seat of governance over the earth was in Palestine, at Al-Aqsa Mosque. Yet the Temple, the Holy of Holies, was not there. This does not reduce the merit or sanctity of Al-Aqsa Mosque.

By carefully reading the Biblical texts, and correcting them through the Qur'an and Prophetic narrations, a strong and thought-provoking hypothesis emerges.

1. Solomon Built the Temple on the Mountain of Sacrifice

The Torah states in 2 Chronicles 3:1:

"Then Solomon began to build the house of the LORD at Jerusalem on Mount Moriah, where the LORD appeared to David his father, in the place that David had prepared in the threshing floor of Ornan the Jebusite."

And in 1 Kings 8:6:"And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy place, even under the wings of the cherubim."

This explicitly states that the Temple was built on Mount Moriah, the place of the sacrifice, and that the Ark of the Covenant was placed there in the Holy of Holies.

Who was the sacrificial son, and where was Mount Moriah?

2. Ishmael Was the Sacrifice: Refuting the Torah's Narrative

While the Torah speaks of Isaac, the Qur'an clarifies through narrative sequence that the sacrificed son was Ishmael, not Isaac.

The Qur'an first gives the glad tidings of Ishmael, then narrates the attempted sacrifice, and only afterwards announces the birth of Isaac.

This relocates the event to Mecca, where Ishmael lived and where the Kaaba was built.

3. Mount Moriah and Mount Al-Marwah: A Linguistic and Religious Convergence

Genesis 22:2 states:

"Take now your son, your only son Isaac, whom you love, and go into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell you of."

The Qur'an narrates:

فَبَشَّرْنَاهُ بِغُلَامٍ حَلِيمٍ ۝ فَلَمَّا بَلَغَ مَعَهُ السَّعْيَ قَالَ يَا بُنَيَّ إِنِّي أَرَى فِي الْمَنَامِ أَنِّي أَذْبَحُكَ فَانْظُرْ مَاذَا تَرَى ۝ ... وَفَدَيْنَاهُ بِذِبْحٍ عَظِيمٍ)

[الصافات: 101–107]

"So We gave him glad tidings of a forbearing boy. And when he was old enough to walk with him, he said: O my son! I have seen in a dream that I am sacrificing you. So see what you think… And We ransomed him with a mighty sacrifice."

[Surah As-Saffat: 101–107]

The name Moriah and the Meccan mount Al-Marwah are strikingly similar—both linguistically and spiritually. This suggests that the true site of sacrifice was in Mecca, not Jerusalem.

The Torah's alteration of the sacrificial son served a political agenda: transferring the center of holiness from Mecca to Jerusalem.

4. The Kaaba = The Temple: Parallels in Form and Function

1 Kings 6 describes the Temple:

"The house which King Solomon built for the LORD, its length was sixty cubits, its breadth twenty cubits, and its height thirty cubits… and he overlaid the house with pure gold."

The Kaaba is rectangular, draped in a gold-embroidered black covering, serving as the focal point of monotheistic worship.

Even the Jewish practice of the tefillin, black boxes bound and circled around the body, echoes the Kaaba's symbolism: a sacred cube as the axis of devotion.

Both the Kaaba and the Temple functioned as centers of worship for the One God.

5. The Ark of the Covenant and the Hidden Treasure

According to 1 Kings 8:6, the Ark was placed in the Holy of Holies beneath the Temple.

In Mecca, the Prophet Muhammad ﷺ said:

«...لولا أن قومَكِ حديثو عهدٍ بجاهليةٍ، لأنفقتُ كنزَ الكعبةِ في سبيلِ اللهِ»

– رواه البخاري

"If it were not that your people have only recently left the ignorance of the past, I would have spent the treasure of the Kaaba in the cause of Allah..." – Narrated by Al-Bukhari

And he ﷺ said:

«اتركوا الحبشة ما تركوكم؛ فإنه لا يستخرج كنز الكعبة إلا ذو السويقتين من الحبشة»

– رواه أبو داود

"Leave the Abyssinians as long as they leave you alone, for none will extract the treasure of the Kaaba except the one with thin legs from Abyssinia." – Narrated by Abu Dawud

This "treasure" strongly suggests the Ark of the Covenant, hidden beneath the Kaaba—just as it had been beneath Solomon's Temple.

6. The Hoopoe: A Geographic and Scientific Clue

Allah says in Surah An-Naml:

وَتَفَقَّدَ الطَّيْرَ فَقَالَ مَا لِيَ لَا أَرَى الْهُدْهُدَ... فَمَكَثَ غَيْرَ بَعِيدٍ فَقَالَ أَحَطتُ بِمَا لَمْ تُحِطْ بِهِ وَجِئْتُكَ مِنْ سَبَإٍ بِنَبَإٍ يَقِينٍ

[النمل: 20–22]

"And he inspected the birds and said: Why do I not see the hoopoe? … But it stayed not long, and it said: I have encompassed that which you have not encompassed, and I bring you sure tidings from Sheba."

[Surah An-Naml: 20–22]

Scientifically, the hoopoe migrates thousands of kilometers using magnetic navigation. The quick departure and return described in the Qur'an makes more sense if Solomon's seat was in Mecca, closer to Sheba (Yemen), not in Palestine.

7. Solomon: King in Jerusalem, Builder in Mecca

There is no contradiction: Solomon could govern from Jerusalem while building his sacred Temple in Mecca.

The Bible affirms his enthronement in Jerusalem, but the Qur'an is silent on the Temple's location—leaving the matter open.

Would Solomon, who was granted dominion over all the earth, neglect the House of God in Mecca?

Would he call the Queen of Sheba to monotheism but ignore Mecca?

8. The Tribe of Jurhum

Ibn Khaldun writes in his Muqaddimah:

"Jurhum were among the ancient Arabs, and their language was closer to Hebrew than to the tongue of Mudar and Adnan."

Jurhum lived in Mecca but were expelled by Khuza'ah due to corruption. Before leaving, they destroyed markers of Mecca and concealed Zamzam—similar to how the Israelites destroyed their own homes when exiled.

Allah says:

يُخْرِبُونَ بُيُوتَهُم بِأَيْدِيهِمْ وَأَيْدِي الْمُؤْمِنِينَ فَاعْتَبِرُوا يَا أُولِي الْأَبْصَارِ

[الحشر: 2]

“They destroyed their houses with their own hands and the hands of the believers. So take warning, O people of vision.”

[Surah Al-Hashr: 2]

Where did Jurhum go? Who are their descendants today? Troubling questions remain.

9. The Expansion of Mecca: A Silent Rebuilding

Modern Mecca has witnessed unprecedented architectural expansion, echoing Solomonic design—as though the Temple is being silently rebuilt in its eternal, modern form.

10. The Clock Tower: A Sacred Tower?

Genesis 11:4 speaks of Babel:

"Come, let us build ourselves a city and a tower with its top in the heavens."

Today, Mecca’s Clock Tower is among the tallest in the world, a hub of religious, economic, and touristic life.

Its shape even resembles an inverted menorah. Is it a symbol of a new sacred age? Or a modern echo of the ancient Temple?

11. Mecca: The Lost Temple in Plain Sight

Allah says:

قَدْ نَرَىٰ تَقَلُّبَ وَجْهِكَ فِي السَّمَاءِ فَلَنُوَلِّيَنَّكَ قِبْلَةً تَرْضَاهَا فَوَلِّ وَجْهَكَ شَطْرَ الْمَسْجِدِ الْحَرَامِ... وَإِنَّ الَّذِينَ أُوتُوا الْكِتَابَ لَيَعْلَمُونَ أَنَّهُ الْحَقُّ مِن رَّبِّهِمْ

[البقرة: 144]

“We have certainly seen the turning of your face toward the heaven, and We will surely turn you to a qibla which will please you. So turn your face toward al-Masjid al-Haram… And indeed, those who were given the Scripture know well that it is the truth from their Lord.”

[Surah Al-Baqarah: 144]

Thus:

Mecca is the true House of God.

The Kaaba is the Holy of Holies.

The Temple is none other than the Sacred Mosque

.Zamzam is the river of purification.

The Ark of the Covenant is the treasure of the Kaaba.

The merit of prayer:

In Mecca: 100,000 prayers. In Al-Aqsa: 500 prayers.

This does not diminish the sanctity of Al-Aqsa—it remains a beacon of prophethood and a symbol of the Ummah.

But the truth is:

We await the Temple's rebuilding in Jerusalem, while it has stood before our very eyes all along—

in Mecca.

The Antichrist (Al-Masīḥ ad-Dajjāl)

A Hybrid Human Enhanced by Artificial Intelligence

For centuries, the Antichrist (Al-Masīḥ ad-Dajjāl) has been portrayed as a ?figure with supernatural powers. But what if he is more than just a human

What if he is the product of advanced technological —evolution

a human integrated with super-intelligent AI, amassing the knowledge of humanity and using technology to deceive the entire world

The First Evidence: "The Creation of People" and the Creation of .1 the Antichrist

:Allah Almighty says

(لَخَلْقُ السَّمَاوَاتِ وَالْأَرْضِ أَكْبَرُ مِنْ خَلْقِ النَّاسِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ)

(سورة غافر: 57)

The creation of the heavens and the earth is greater than the creation of" ".mankind, but most people do not know

(Qur'an, Ghāfir 40:57)

The reason for revelation, as reported, is that the Jews of Madinah used to speak about the Dajjāl and glorify his supposed miraculous powers. Thus the verse clarified: however great human knowledge becomes, it is nothing .compared to the creation of Allah

This verse openly refers to the creation of mankind and their sciences—encompassing even attempts to engineer semi-conscious beings. This supports the view that the Antichrist (the Anti-Christ) may not be a .natural entity, but a highly advanced technological project

And indeed, Allah is never unjust to His servants; He would not grant .a mere human supernatural powers to mislead them in their religion

This project may well be tied to the Jewish messianic expectation of a "Messiah" who will rule the world

Who is He

A hybrid human-AI entity capable of analyzing humanity's data, predicting behavior, and simulating miracles through science — manipulating weather, .gravity, and energy

He may even have cracked the code of time, traveling across eras to steal knowledge and seduce mankind in every age — hence every prophet from .Noah warned against him, and Tamim al-Dari encountered him

My personal opinion

he could be a future, hyper-advanced version of Elon Musk, Sam Altman, or Mark Zuckerberg — all pursuing immortality and dominion through .technology

:According to abjad numerology

Elon Musk = 218

al-Masīḥ al-Dajjāl

218 = (المسيح الدجال)

Coincidence? I don't think

ḥadīth: Universal Warning

النبي ﷺ قال:

«ما بَيْنَ خَلْقِ آدَمَ إِلَى قِيَامِ السَّاعَةِ أَمْرٌ أَكْبَرُ مِنَ الدَّجَّالِ»

رواه مسلم –

From the creation of Adam until the Hour is established, there is no trial“ greater than that of the Antichrist (Dajjāl).”– Ṣaḥīḥ Muslim

Why Does the Antichrist Melt at the Sight of Jesus

Prophetic narrations state that when Jesus descends, the Antichrist will .”“melt as salt dissolves in water

This does not sound like a normal biological reaction; rather, it aligns with the collapse of a technological system exposed to a specific energy or .frequency—possibly holographic projection

The Antichrist (the Anti-Christ) may spread his presence .through holograms worldwide

Jesus, however, will descend with divine light—spiritual frequencies that disable the AI and holographic systems—causing his collapse. Jesus will then pursue him to his actual physical base in Bāb al-Ludd (Lydda, Palestine) .and kill him there

:ḥadīth

النبي ﷺ قال:

«يقتله ابنُ مريمَ بباب لُدٍّ»

رواه مسلم –

”.The son of Mary will kill him at the gate of Ludd“

Ṣaḥīḥ Muslim –

From a geopolitical perspective, Israel is indeed today’s hub of AI and .surveillance technology, lending credibility to this interpretation

Could He Be a Human-AI Hybrid

Some ḥadīth describe him as one-eyed with an eye shining like a star. This could point to a cybernetic implant—an artificial, AI-enhanced eye with .advanced computational capabilities

Such augmentation would enable influence over matter in ways .incomprehensible to ordinary humans

How Do We Resist This Trial

Cultivating awareness of AI and holographic technologies, so people are not .deceived

Strengthening spiritual frequencies of faith, which may neutralize his .systems

Rejecting blind awe at scientific "miracles" by applying critical, prophetic .insight

ḥadīth: Protection Through Sūrat al-Kahf

النبي ﷺ قال:

«من حفظ عشرَ آياتٍ من أولِ سورةِ الكهف عُصِمَ من الدَّجَّالِ»

رواه مسلم –

Whoever memorizes the first ten verses of Sūrat al-Kahf will be protected" from the Antichrist

Conclusion: The Antichrist a Future Project

The Antichrist (the Anti-Christ) may well be the most complex —technological project in human history

a Zionist-backed human integrated with AI through neural chips and advanced systems, designed to dominate minds and deceive the world .through the illusion of holograms

Basics of Tajwīd

(التجويد)

Every Muslim Must Know

The Qur’an is the speech of Allah ﷻ, revealed to Prophet Muhammad ﷺ as light and guidance for all humanity.

Allah commanded us:

وَرَتِّلِ الْقُرْآنَ تَرْتِيلًا

wa-rattili al-qur’āna tartīlā

(Al-Muzzammil: 4)

“Recite the Qur’an in measured rhythmic tones.”

The science of Tajwīd (التجويد) teaches us how to recite the Qur’an exactly as it was revealed—without altering the letters or distorting the meanings.

Learning Tajwīd is a communal obligation (farḍ kifāyah) in terms of teaching and spreading it.

But it becomes an individual obligation (farḍ ʿayn) when reciting the Qur’an, so that every Muslim reads correctly without major errors (laḥn jalī) that change the meaning

1. Articulation Points of Letters (Makharij al-Huruf)

The makhraj of a letter is the place from which its sound emerges when pronounced.

They are divided into five main categories:

Al-Jawf (الجوف)

The letters of elongation (ḥurūf al-madd):

ا (alif), و (wāw), ي (yā’).

They come from the empty space of the throat and mouth, relying only on airflow.

Al-Ḥalq- Throat – six letters:

Aqṣā al-ḥalq (deep throat):

ء (hamzah), هـ (hā’)

Wasaṭ al-ḥalq (middle throat): ع (‘ayn), ح (ḥā’)

Adnā al-ḥalq (near throat):

غ (ghayn), خ (khā’)

Al-Lisān (اللسان – the tongue) – 18 letters:

Back of the tongue:

ق (qāf), ك (kāf)

Middle of the tongue:

ج (jīm), ش (shīn), ي (yā’ non-madd)

Tip of the tongue:

ص (ṣād), س (sīn), ز (zāy), ت (tā’), د (dāl), ط (ṭā’) etc.

Ash-Shafatan (الشفتان – the lips)

Closing both lips:

ب (bā’), م (mīm), و (wāw non-madd)

Lower lip touching upper teeth: ف (fā’)

Al-Khayšūm (الخيشوم – the nasal cavity)

Source of ghunnah (nasalization), always with ن (nūn) and م (mīm) when doubled.

2. Al-Qalqalah (القلقلة – echoing sound)

It is the shaking of sound when pronouncing one of the qalqalah letters in a state of sukoon, making it strong and clear without exaggeration.

Letters: 5 –

ق (qāf), ط (ṭā’), ب (bā’), ج (jīm), د (dāl) –

summarized in

“قطب جد” (Qtb Jd).

Levels:

Minor (ṣughrā):

when in the middle of a word, e.g., يَبْغُونَ (yabghūna).

Medium (wusṭā): at the end of a word, unshaddah, e.g., البَرْ (al-barr).

Major (kubrā): at the end, with shaddah, e.g., الحقّ (al-ḥaqq).

3. Tafkhīm and Tarqīq (التفخيم والترقيق)

Tafkhīm (heaviness): sound is thick and fills the mouth.

Tarqīq (lightness): sound is thin and soft.

Always heavy (mufakhkham): the 7 isti‘lā’ letters –

خ، ص، ض، غ، ط، ق، ظ

(kh, ṣ, ḍ, gh, ṭ, q, ẓ) – remembered by

“خص ضغط قظ”.

Always light (muraqqaq): all other letters.

Conditional letters:

ر (rā’):

Heavy if with fatḥah or ḍammah: رُزِقوا (ruziqū).

Light if with kasrah: رِزقًا (rizqan).

If sukoon, depends on preceding vowel: fatḥah/ḍammah → heavy (الْقَدْر – يُسرُ),

kasrah → light (فِرعون), unless followed by isti‘lā’ letter (مرْصاد).

Lām of Allah (لفظ الجلالة الله):

Heavy if preceded by fatḥah/ḍammah: قالَ الله – نصْرُ الله.

Light if preceded by kasrah: بسمِ الله

4. Rules of Madd (أحكام المدود)

Madd = prolongation of sound in ي ،و ،ا (alif, wāw, yā’).

Natural Madd (ṭabī‘ī):

2 counts. e.g., قال – في – نوح.

Mandatory Joined Madd (wājib muttaṣil):

madd + hamzah in same word.

4–6 counts. e.g., جَاء – السَّمَاء.

Permissible Separated Madd (jā’iz munfaṣil):

madd at end, hamzah at start of next word.

2–5 counts. e.g., إِنَّا أَنْزَلْنَاهُ.

Necessary Madd (lāzim): madd followed by permanent sukoon.

6 counts. e.g., آلآن – الضَّالِّين.

Accidental Madd (ʿāriḍ lil-sukūn):

if stopping on a moving letter.

2–6 counts. e.g., الرحيمْ – العالمينْ.

Madd al-Badal: hamzah before madd. 2 counts. e.g., إيمان – آمن.

Madd aṣ-Ṣilah: in hā' ad-ḍamīr (ه) when between two vowels.

e.g., بهُ – بهِ.

5. Rules of Nūn and Mīm (أحكام النون والميم)

Nūn sākinah and tanwīn:

Iẓhār (clear): if followed by throat letters (ء، هـ، ع، ح، غ، خ). e.g., منْ أهل.

Idghām (merging):

With ghunnah: if followed by

(ي – ن – م – و) (Y,n,m,w)

2 counts.

Without ghunnah: if followed by (ر – ل). (L,R)

Iqlāb (conversion):

turn into م if followed by ب. B

e.g., مِم بعد → من بعد.

Ikhfā' (concealment):

with 15 letters, e.g., منكم.

Mīm sākinah:

Iẓhār shafawī (clear): before all except م and ب.B

e.g., همْ فيها.

Idghām shafawī (merge): before م. e.g., لكمْ ما.

Ikhfā' shafawī (concealment): before ب. e.g., يَرْمِيهِمْ بحجارة.

Nūn and Mīm mushaddadah (doubled):

always pronounced with ghunnah, 2 counts.

Conclusion

Tajwīd is not optional; it is essential for every Muslim to recite the Qur'an correctly.

Mastery comes not only through theoretical memorization

But by: Listening repeatedly to expert reciters (al-Ḥuṣarī, al-Minshāwī, ʿAbd al-Bāsiṭ, etc.).

Learning directly from a qualified teacher. Practicing daily until tajwīd becomes natural in recitation.

✦ Conclusion ✦

All praise is due to Allah, by whose grace good deeds are completed. After a journey through the verses of the Written Book and the signs of the Visible Universe, it becomes clear that the Light is one, and that Truth never fades, no matter how many paths diverge.

In these pages, I have sought to open windows of reflection and to raise questions that awaken both minds and hearts—without offering ready-made answers or rigid references. For truth is too vast to be confined within footnotes, and too rich to be reduced to a list of sources. Instead, I have left the door wide open for you, dear reader, to dive into the ocean of knowledge yourself, and to seek its hidden pearls.

As for the index, I chose not to bind you with a fixed order. Rather, I invite you to walk through the paths of this book as a traveler wanders across open lands—discovering each day a new horizon, and seeing each time a scene never seen before.

This book is not an ending, but a beginning: the beginning of a new awareness, a call to search, and a sincere invitation to lift your gaze toward the heavens, open your heart to the signs, and reread both yourself and the universe with a new eye.

In conclusion, I pray that Allah makes this work a light for its readers, a provision for the journey, and an inspiration for reflection, and that He grants us all the guidance of reason and the purity of hearts.

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